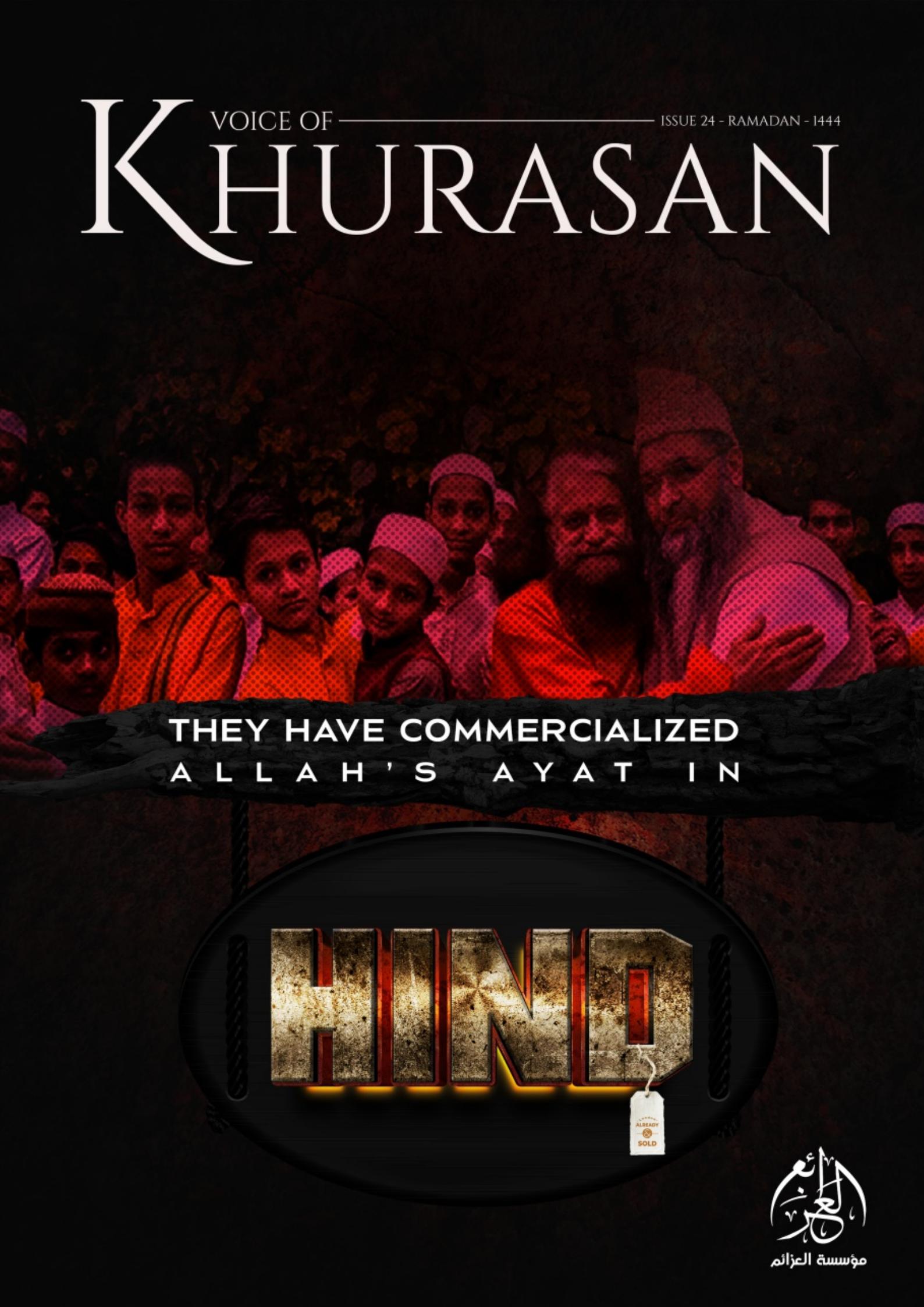


VOICE OF KHURASAN

ISSUE 24 - RAMADAN - 1444



THEY HAVE COMMERCIALIZED
ALLAH'S AYAT IN

HIND



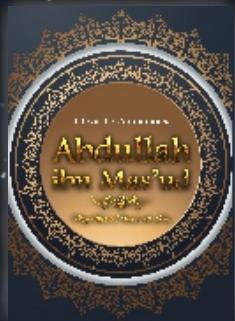
العزم
مؤسسة العزم

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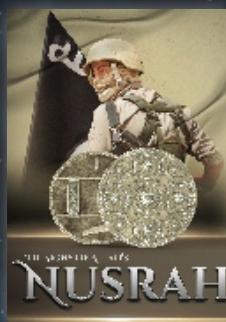
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Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "The Mahdi will be from my lineage, with a curved nose. He will fill the earth with justice and equity, just as it had been filled with tyranny and oppression. He will rule for seven years."

Sunan Abi Dawud

THEY HAVE COMMERCIALIZED ALLAH'S AYAT IN



Our heart cries as we bemoan the sad demise of faithful zeal in the leaders purporting to represent Indian Muslims, as the Muzalleen (misleading) 'Ulama and the intellectual Jahils among them have put up for sale Allah's Ayat and the Islamic honor of Ummah, before the sick cow-urine drunkards and the homosexuals of rodents and swines- worshipping Sevak [RSS] Sangh. For a while, we were observing their faithful zeal nose-diving to record levels from day to day. However their recent despicable act has left us with so scope, but to announce obituary for the sad demise of their faithful zeal. The shameless crooks were caught red-handed, as the news of their despicable act broke out on social media, revealing a delegation of them secretly initiated behind the doors negotiations with the RSS aggressors to put on sale Allah's Ayat and the sacred Islamic

honor of Ummah. What exposes the sheer wickedness of these purported leaders is the fact that this sale is being negotiated at a time when the sick homosexuals of RSS, through their government machinery, are perpetrating open aggression against the believers of Allah country wide. As the shameless crooks were putting up their itinerary of sale on the RSS table, almost at same time in a corner of the country the Government apparatus of these rodents and swines- worshipping Sevak [RSS] Sangh was executing a naked aggression on the poor and weak Assamese Muslims. As its army mass evicted hundreds and thousands of Muslims in Golpara and Cachar Districts of Assam in the midst of freezing winter nights, and ruthlessly bulldozed their houses and settlements under the pretext of Taghuti Encroachment Drives. Also at the same time, they were



officiating a Taghuti Law to mass arrest thousands of Assamese Muslim men on the charges of Islamically marrying the under 18 years brides afore time. Such pitch-dead the faithful zeal of these despicable crooks- purporting to be Muslim Leaders- has turned that even the wailings and shrieks of evicted Assamese Muslim women and children failed to stir it, as they ashamedly accepted the RSS-aggressors offer for talks and sat down for the sale negotiations!

And how their zeal could stir, when they have sold their faith long ago by surrendering their will to the supremacy of Taghuti manmade scriptures [whom its believers call Constitution of the country out of reverence]? And since then they have been leading all political aspects of their lives under the devout obedi-

ence of these Taghuti scriptures. They are the one who sold Allah's Ayat for small worldly gains (of Taghuti goodwill and pleasure) at Ayodhya- by way of graciously- surrendering the iconic Symbol of Islamic Glory of Hind: The Babri Masjid, to the cow worshippers in their puppet Taghuti Courts. It was their sheer obedience and devoutness to the Taghuti Scriptures and its Tahhakkum (Judicial System), and a desire to earn goodwill from its believers and upholders, which prevented them to rebel against its atrociously biased judgment deceitfully awarding the sacred land of this masjid to genital worshippers to fornicate it with their shirk. Instead, their Taghuti zeal for the scriptures behooved them to calm the faithful rage of Ummah and coaxed it to peacefully concede the claims to the masjid at Ayodhya in favor of the debase cow worship



pers. It doesn't behoove the resuscitation of their dead faithful zeal even now either, as the despicable rodents and swines - worshipping Sevaks- countrywide chest thump every now and then, humiliating the Muslims by showcasing the splendor of their upcoming "Grand Brothel of Shirk" at Ayodhya, outplacing the ancient House of Allah! The debase crooks and idiots purporting to be leaders of Ummah , owe an answer to Allah as to why they have not resisted the cow worshippers takeover of His Sacred site at Ayodhya through His ordained Command and the Shari' way of Jihad fi Sabilillah? Why they have graciously surrendered the House of Allah to mice worshippers in their puppet Taghuti courts, even knowing before their judgment was fixed? ... And why they have incited the Ummah to suppress its natural faithful zeal against the atrociously biased Taghuti Judgment, and discouraged it to rebel against its Tahakkum system? Even more! It did not behoove their dead faithful zeal to come to live least, through a word in Islamic defence, when the poor and destitute Muslim



men in Assam were being arrested en masse, under the pretext of a newly carved outrageous Taghuti decree annulling their Shari'ah sanctioned marriages to under 18 years brides. Their dead faithful zeal, perhaps would not wake up! Even, say if the entire Muslims of Hind were to be rounded up by the homosexual perverts of RSS under the pretext of another Taghuti decree and to be mass-executed on streets! As the despicable crooks purporting to be leaders of Ummah, have completely submitted to the lordship of Taghuti Scriptures and their upholders, throwing behind their backs the Book of Allah and the Sunnah of His Messenger ﷺ. And by Allah! This is their reality! And by Allah! They are the registered Munafiqeen of this era.

Abu Zarr, may Allah be pleased with him, narrated that while he was walking with Rasulullah ﷺ, he ﷺ said three times, "Indeed, there is something that I fear for my Ummah more than the Dajjal. " Abu Zarr, may Allah be pleased with him, asked him, "What is this that you fear for your Ummah more than the





Dajjal?" He ﴿ responded, "The misleading Imams!" [Sahih: Reported by Imam Ahmed on the authority of Abu Zarr]

As if their grand sale of Iconic Babri Masjid at Ayodhya wasn't enough, the crooks now have initiated yet another selling spree under the pretext of "Dialogue with RSS" to deceive the ignorant Ummah. Up for sale, in their recently concluded second round of secret talks with the RSS aggressors, were the affairs pertaining to Allah's decree and the Islamic honor of Ummah. And that includes these proposals:

1. To sell Gyanvapi Masjid of Varanasi and Shahidgah Masjid of Mathura to the rodents and swine worshipping Sevaks, provided that the filthy polytheists of Sangh will no more come up with mosque annexing demands...
2. To forgo Islam's claim of its superiority over the religion of mice worshippers, Muslims shall give up their practice of referring them as "Kafir" and referring the confrontation due to faith against them as "Jihad". As the homosexual perverts of RSS deem these Quranic termi

nologies as offensive to their polytheistic "Sanatan Dharm"!

3. To promote harmony and brotherhood for genital-worshiping Hindu Mushrikeen in Muslim community, doing away with the Islamic right of Muslims to counter the perpetrated aggression against them. Even as Cow-urine drunkards of remained non-committal for reciprocating gesture.

4. To anoint cow as a "national animal" and to ban its slaughter all over the country, the Muslims have to be convinced to accept beef as Haram! To carry forward the selling spree up in next round of talks scheduled in April 2023.

5. And other proposals that were discussed in the 3hrs meeting, but not disclosed to Ummah.

Furthermore! The merchants of Allah's Ayat purporting to be leaders of Ummah, hastily began to implement some of the proposals they ashamedly sold to the RSS aggressors, immediately after the meet. As their mouth





piece and official Forum "All India Muslims Personal Law Board (AIMPLB)" constituted the committee for the task, and issued a public appeal for the Ummah to revere the Taghuti Books and its Tahhakkum (judicial system) that these shameless crooks repose their Iman and not to astray from the obedience of its so called sacred articles, laws and decrees. The crooks fear that Ummah would throw away the Taghuti laws of this satanic Book borrowed from British desires, and respond to the call of Allah's Book-the Noble Quran - for violent Jihadi Resistance against the growing rodents and swines- worshipping Sevak's aggression countrywide! On the relentless aggression being faced by the Ummah at the hands of these RSS aggressors, their mouthpiece's appeal merely paid a lip service of soft censor. And ashamedly urged the Ummah to exercise tolerance, and permitted peaceful demonstrations only as a last resort in accordance to the rulings of the Taghuti Books that these

despicable crooks devotionally practice. Even if the ink of this public appeal was not dried, the creeks amassed at Ramlila grounds of Delhi to host "Sarv Dharm Sadbhavana Sammelan (The Goodwill Gathering of All Religion)" with much fanfare and media glare, putting into action yet another proposal sold to RSS aggressors in the secret meeting!

The junior of the two leading Idiots of Jami'at al-'Ulama e Hind" Mahmud Madani was outspoken and offensive to Allah's Din as never before! As he, driven by an extreme zeal



to appease the RSS aggressors, declared in the conference a kafir and a Mumin to be equal (in the perverted version of Islam he follows), and erased all hostility and confrontation with the perverted homosexuals of RSS on "Religious Lines". Thus he proposed the future confrontation of Muslims in Hind with the RSS aggressors only on the lines of social beliefs - which the idiot Madani termed as "Ideological Lines". Perhaps an agenda assigned to him by the cow-urine drunkard savages of RSS at the secret meeting! The senior Madani, in a bit to outrace the junior in their appeasements to RSS aggressors, transgressed with full throttle, and woefully crashed! In what left the Ummah embarrassed and furious, the dotard Arshad Madani- the purported Amir of Muslims in Hind- declared "Om and Manu," the

polytheistic symbols and identities of RSS aggressors, to be Allah and Adam ('Alayhis Salam) respectively. Thus being playing into the hands of RSS aggressors, he initiated a narrative that the origin of Islam was in Hind and Islam is as much Hindu as their polytheistic Sanatan Dharm. Henceforth, he validated their "Ghar Wapasi (returning to polytheism)" campaign! Such woeful was his appeasement theory that even the leaders of the polytheists present in the conference rejected it upright at his face and staged a walkover terming it as "worthless talks".

These are the pathetic levels to which the Imani levels in these despicable crooks, purporting to be Leaders of Ummah in Hind, have plummeted to! It is up for the Ummah to





see the exposed faces and identities of the Munafiqeen and Murtaddin present around them, who are up to sell Allah's Ayat and their Islamic honor before the serial RSS aggressors. And let the Ummah not be deceived by the guise of their long beards, white robes, and the facade of the "Welfare Islamic Jama'at" that they claim to work for! And let their sympathy to Islam and its causes not confuse the Muslims, as such apparent sympathy and concerns, and their hollow 'Ibadah have no relevance before Allah when hearts inside them have submitted to the Shaytani Taghuti Books! Among those who secretly participated in behind the doors talks with RSS aggressors were the representatives from both Madani factions of Jami'at 'Ulema e Hind, Jami'at e Islami Hind, Seminary Darul 'Uloom-Deoband, and other RSS propped up modern educated Jahils who are not worth to find a mention. And of those, who ashamedly put the traded proposals to hastily implementation through the facade of AIMPLB, were the likes of Moulana Arshad Madani, Khalid



Saifullah Rahmani Khalid Rashid Firangi Mehli, Asaduddin Owani and other AIMPLB members beside.

O Muslims of Hind, after this expose, shall you not sever the trust and leadership reposed onto these Munafiqeen and Murtaddeen who have completely submitted to the Taghuti Books in their reverence, obedience and appeasement, throwing away the Book of Allah behind their backs? Drowned in blind loyalty to the Taghuti Books and its Tahhakkum, these purported leaders of Ummah have now become the stooges of RSS aggressors, and are out on a mission to peacefully acquire for them the Gyanvapi and the Shahi Idgah Masjids, beside to strip the Ummah off its faithful zeal systemically. However, they perceive not their string play at the hands of RSS thugs, as their senses have been hijacked by Shaytan!

Searching the Root Cause for such a Disgrace:

As we ponder over into the dismal state of affairs that Muslims of Hind find themselves



in, we have before us two contrasts! One- The sincere Muslim leadership leading a Heroic Jihadi Resistance to the Kufriya aggression of Christians in the continent of Africa! Two- The Humiliating surrender to the Kufriya aggression of genital-worshipping Hindu Mushrikeen that the purported leaders of Muslims in the Indian subcontinent are leading the Ummah to! Hence, both the continents are not the place origin of Islam and the Islamic belief advent therein. By measuring the prevailing general Islamic beliefs in both continents on the scale of Pure Tawhid, we can understand the difference of the conditions of the general Muslims in both the places. So, we can readily come to the conclusion that the more an oppressed nation clings to the Millah of Ibrahim with full sincerity, the better will be their conditions in terms of honor and dignity, although Allah the Exalted put His sincere slaves into trials once they claim to have brought Imaan, and He the Exalted improves their condition after they pass that trial, which is a part of their worldly gain, let alone the never ending bliss in the Hereafter. So, the key driving factor here is the Tawheed, from which the so called leaders of the Ummah have been keeping the Ummah away in Hind. And this is the reason behind the humiliation of nation who dare not announce complete dissociation from those leaders who lead them to complete submission to the infidels.

Pathetically, these treacherous leaders of the Muslims of Hind view this facet of Islam as



"Extremism", and under the yoke of their neo-Sufism in the name of "pacifism and tolerance," they portray the submission to the Hindu aggression as "benevolence in Islam"! On the other hand, the purity in Tawhid, with "Millat e Ibrahim" as its core constituent, led the righteous scholars in the West Africa to reject the supremacy of local Taghuti constitution and its education system. They declared hostility and hatred against those Taghuti system and its upholders, and anchored foundation to a Jihadi Resistance Movement to fight the aggression of its believers and upholders. And now, this Jihadi Movement is rejuvenated upon correct Aqeeda and Manhaj as Islamic State in Greater Sahara, as it spearheads a heroic Jihad against the Kufriya aggression of Tawagheet in the continent in their quest to establish Supremacy of Allah's Book in all aspects of life!



A Call to Wake Up

Would that the Muslimeen of Hind, more particularly the vanguards of Ummah- the youths, wake up now? Your commitment to your Muzalleen (misleading leadership) will only lead you towards the humiliating surrender to the aggression of cow worshippers, which they call it as - "Ghar Wapsi". Would that you like to see your progeny worshipping false deities, after having caved in to their kufriya aggression of Ghar Wapsi? The despicable idiots and crooks out there to sell Allah's Ayat and your Islamic Honor before your aggressors - purporting to be yours leaders , out of their sheer love and reverence to Taghuti constitution.

Rise up! The Taghuti system and your ever obedience to its leadership exhort you towards pacifism and forbearance so that you may be humiliated at the hands of the RSS thugs, while the Book of Allah and leadership of Islamic State, exhort you to counter and repel their aggression by way of glorious Jihad fi Sabilillah. Explore the weaknesses of your aggressors and their security personnel, and dispatch raiding squadrons in stealth to pounce on their heedless Sevaks and avenge the humiliations being hurled at you! Avenge the demolition of Sacred Allah's House at Ayodhya! How can you be at peace with yourselves to watch the cow worshippers desecrate Allah's House with their endless Shirk? Does your faithful zeal not exhort you for retribution? How can you be at rest, when the evil perverts of RSS bulldoze the houses of the



Muslims and arrest them? And does your Imani brotherhood not exhort you to avenge their humiliation? Place your trust in Allah, and carry out strikes in their fiefdoms of kufr and shirk that will tear out the hearts of the aggressors and make them lose their minds in hallucinations and concussions!!!

Allah exhort you out: {And what is wrong with you that you fight not in the cause of Allah, and for those weak, ill - treated and oppressed among men, women and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from you one who will protect, and raise for us from you one who will help?"} [an-Nisa: 75]

رمضان

The Month of Obedience & Avoiding Sin

"That, and whoever exalts the rites of Allah, then indeed that is from taqwa of the hearts."

(Al-Hajj 32)

The Excellence of Ramadan For the Acceptance of Deeds

Allah's Messenger ﷺ said, "When the month of Ramadan enters, the doors of the heavens are opened, the gates of Jahannam are closed, and the shayatin are shackled" (Reported by al-Bukhari and Muslim from Abu Hurayrah).

Multiplication of Rewards for the One Who Fasts

Allah's Messenger ﷺ reported that Allah ﷺ said regarding His fasting slave, "He leaves his food, drink, and desire for My sake. Fasting is for Me, and I reward it and the good deed ten-fold" (Reported by al-Bukhari and Muslim from Abu Hurayrah).

Fasting Ramadan Expiates Minor Sins

Allah's Messenger ﷺ said, "The five prayers, jumu'ah to jumu'ah, and Ramadan to Ramadan are atonements for what is between them, if major sins are avoided" (Reported by Muslim from Abu Hurayrah).

Avoiding Obscenity, Ignorance, and Arguments

Allah's Messenger ﷺ said, "Fasting is a shield. So one must not be obscene or act ignorantly. And if someone fights him or insults him, he must say, 'I am fasting,' twice" (Reported by al-Bukhari and Muslim from Abu Hurayrah).

Sins Eliminate the Reward of Fasting

Allah's Messenger ﷺ said, "Whoever does not leave false speech and acting upon falsehood, then Allah has no need that he leaves his food and drink" (Reported by al-Bukhari from Abu Hurayrah).

So Ramadan is not like other months for one who sins, as sinning therein is greater in deserving Allah's displeasure, and doing so is to not exalt this rite of His rites.

RUMIYAH

NARRATED ABU HURAYRA:

THE PROPHET ﷺ SAID:

“NOBODY WHO ENTERS PARADISE LIKES TO GO BACK TO THE WORLD EVEN IF HE GOT EVERYTHING ON THE EARTH, EXCEPT A MUJAHID WHO WISHES TO RETURN TO THE WORLD SO THAT HE MAY BE MARTYRED TEN TIMES BECAUSE OF THE DIGNITY HE RECEIVES (FROM ALLAH)”.

SAHIH BUKHARI: 2812



JIHAD

A MERCY TO HUMANITY





Allah Ta'ala is the Most Merciful and Most Benevolent. If one contemplates His religion Islam, he would find the effect of His Mercy and Benevolence in every 'Ibadah that He has ordained for His servants. A believer, who experiences the acts of 'Ibadah even those which encompass hardship and exercise of patience, becomes aware of the mercy encompassing the 'Ibadah, as it begins to flow into different aspects of his individual life and that of society.

Having said so, some may be surprised when we say that the religious practice of Jihad, despite the blood, corpses, and limbs which encompass it and the crude violence of killing and fighting which its practice entails, is among the most blessed acts for humanity! May sound strange! But the believers should contemplate and understand as to why the Most Merciful Lord has decreed this violent form of 'Ibadah on His faithful servants despite knowing their Nafsi aversion to it? Ponder over how He overruled it in His decree of Jihad:

{Jihad is ordained for you (believers)}

though you dislike it; and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know} [2: 216]

And why the Prophet ﷺ, who has been sent as a Mercy to humanity, laid down the most details of this violent practice in our Shari'ah for the generations of the Ummah to come? Why did this mercy unto humanity choose fierce violent battles as worldly occupation against the much acclaimed "trade and commerce"? The Messenger of Allah ﷺ said: "Indeed Allah has sent me as Messenger of fierce battles and mercy- And He has not sent me as a trader nor as a farmer." [Kanz al-Ummal: 10500 and 10501] The believers should also contemplate as to why the Shari'ah has accorded great significance to this violent act of worship over all the peaceful worships- Salah, Siyam, Zakat, and Hajj? Even if the Quran made it summit of Islam, why does it decree that one abandons it most necessarily be Munafiq?

Contemplation of Quran tells us that Allah Ta'ala has created humans and bestowed upon



them hearing, sight, understanding and other blessings. What is in earth, He the Exalted have sent them for their use and He Ta'ala supplied them with good things. But afterwards, the nations disbelieved and joined partners with Him in worship. They shed blood and violated the inviolable things of Allah and corrupted the earth. Because the mercy of Allah the Exalted precedes His Anger, He Ta'ala sent Messengers to humanity towards the things that would guide them and warned them about the consequence of disbelief and joining the partners with Him and opposing His commands and about the corrupted things that cover the earth and harm humans.

{Man was one community and Allah sent Prophets with glad tidings and warnings, and with them He sent down the Scripture in truth to judge between people in matters wherein they differed} [2: 213]

Despite the mercy of Allah in sending Prophets with guidance, most of the people followed Shaytan and stubbornly opposed the

Prophets. Before Allah Ta'ala send down the commandment of Jihad, He the Exalted wanted to show humanity what would happen without Jihad so that they would see the complete wisdom of Lawgiver. The result was terrible as there was stubborn opposition from most of the people and the followers of Shaytan, until things became difficult for the Prophets. They saw that the situation was getting worse day after day, and that the infidels and the obdurate only gave birth to progeny to whom they taught disbelief and opposition. One generation influenced the other that followed, and in this way the generations spread corruption on the earth, and disbelief and corruption became rampant among humans. The disbelievers even worked to create fitnah for a believing few, either by direct pressure or by fitnah of exalting disbelief and its people in the eyes of the weak few among the believers. The Shari'ah of the Prophets didn't have what it takes to get rid of this hardship. And because Allah Ta'ala is Just Lord who abstains from oppression, He the Almighty will never allow the oppressor to



oppress and corrupt without punishing him for his actions. Thus, He sent down a terrible punishment which is commensurate with His power and Anger due to the violation of His inviolable things and waging war against those under His care. It was a punishment that established the justice which was missing from the earth. The disbelievers were drowned, uprooted with furious winds, seized with awful cry and rained down with stones. Thus, Allah the Exalted wiped of the people of evil from the face of the earth, and replaced them with the believing people.

{How many a town (community) given to wrongdoing, have we destroyed and raised up after them another people} [21: 11]

All of this was due to the completeness of mercy to humanity in this world and the next. First, it did not give free rein to those evil people to corrupt the earth and destroyed them after disbelief, polytheism, and oppression had encompassed humanity. Second, it gave salvation from the Hellfire to the coming generations as they were saved from the fitnah of disbelief which the enemies of humanity

would have succeeded in misleading them into.

This cycle of revival and decay of belief continued and multitudes of Prophets arrived in the generations succeeded, until the final Prophet Muhammad ﷺ came and disbelieved such religious laws and practices to humanity that were the greatest form of mercy. Among them was the law and religious practice of Jihad in the cause of Allah! Jihad was decreed for this Ummah, unlike previous nations, as a course-correcting instrument to punish the people of evil (disbelievers), who deserve punishment at our hands, and compel the rest to embrace Islam and return towards righteousness. Thus, Jihad, despite its encompassing violence and shedding lot of blood, is a mercy to humanity as it saved the mankind living on the face of the earth from the awful torment of Allah which the previous nations faced- a part of it on earth and the rest reserved for Hereafter. And if the people of Imaan hesitate or neglect to engage in Jihad and prohibit evil, Allah the Exalted would revive His Sunnah of sending down collective punishment for the humanity, in order to arrest the rise of evil and oppression on earth, as He Ta'ala is the Just Lord Who doesn't entertain oppression!



As a case in point, there was a mercy to humanity in the revival of Jihad by the erstwhile Al-Qa'idah which culminated into establishment of Khilafah by the Islamic State, as this period of three decades marked the epitome of Jihad in the century. However, the humanity did little to realize this mercy of Allah! Thus revival of Jihad was at a time when the spread of evil on earth was at its ugliest peak, as the evil empire of America expanded its reach from West to East corrupting the lands with kufr and fisq. The global Jihadi operations of the mujahidin, comprising crude violence, terrorism, and shedding a lot of blood, acted as a restrain to the rise of American evil and kept it to grow under the banner of Khilafah, sensing an imminent threat to their evil empires, the people of kufr led by Americans and Russians, and supported by Munafiqin and Murtaddin, landed in Sham under the banner of 60 flags to fight the Islamic State. As the forces of kufr overwhelmed the few believing people of Jihad by their sheer worldly might; and as a resistance offered by Jihad to the evil weakened significantly, and as evil was on the brink of raising its ugly head unchallenged; Allah Ta'ala revived His Sunnah of punishment rejig the altered balance of evil and good and set course-correction of humanity. He sent down one of His most awful torment of the century in the form of COVID-19 pandemic! The mankind saw what they saw as the terrible wrath of Allah, as millions and millions of people fallen to bloodless massacre of an invisible creature (Coronavirus). Perfection of Allah's mercy

ought to rejig the balance of evil and good, whenever the evil attempted to overwhelm the good. The pandemic significantly weakened the military and economic might of America's evil empire, and we could see now its contraction worldwide. The toll on humanity by virtue of this Allah's punishment far surpassed the combined toll Jihad could inflict on last three decades, hence making apparent yet again the concealed mercy of Allah in the 'Ibadah of Jihad!

Shaytan has caused the humanity to think the 'Ibadah Jihad is filled with violence, killings, and bloodsheds, and it is not the right method to reform the mankind. Alas, a large of section of Ummah has fallen prey to these machinations ad whispers of Shaytan, as they stubbornly oppose this violent form of 'Ibadah. Among those who are hostile to this violent 'Ibadah of Jihad ranges between the wicked ones and the ignorant ones. As for the wicked ones of Ummah, they are those name-sake Muslims who have fully apostatized, such as the extremist Sufis, nationalists, seculars, democrats, and so on. They say Islam is the religion of mercy and peace (exclusively to the allies of Shaytan), and Jihad is an act of extremism and has nothing to do with Islam. They condemn the just Shari'ah sanctioned Jihad violence equating it with the West-defined "terrorism". As for the ignorant ones within the ranks of this Ummah, they have been erroneously absorbed into errors of procrastination. Despite their theoretical acknowledge



ment of Jihad in all of its totality, these peace-loving masses put condition for its practical implementation which has never been met since the revelation was first sent down. Moreover, what they say is incompatible with the mercy that was sent to thwart corruption! The non-violent ways applied by them to prohibit evil, have caused more harm to the humanity and pushed it further away from the mercy of Allah. Their abandonment of Jihad and inciting of Ummah to abandon it is one of the most important reasons for the descending of Allah's punishment on earth.

If Jihad is not waged in any land to prohibit evil and the effects of evil that offsets the goodness, Allah Ta'ala sends down a punishment or allows the establishment of Kufr by giving power to enemies of Islam and sending them against the Muslims. To avoid that, He

the Almighty has ordained violent 'Ibadah of Jihad for this Ummah so that He the Exalted may inflict harm on the disbelievers and punish whomsoever He Ta'ala wills and forgive whomsoever He Ta'ala wills by His mercy from among those who deserve guidance in His sight. Therefore, the solution and cure for all the humiliation faced by the Ummah-especially the peaceful da'wah missionaries is to organize themselves and fight with the disbelieving people in every sense of the word. In it is a complete mercy for the servants!

The Messenger of Allah ﷺ said: "When you will adopt usury (as a way of life), hold the tail of a cow, be pleased with the farming and abandon Jihad, Allah the Exalted will cast on you humiliation and He will not withdraw that until you return to your din." [Musnad Ahmad: 4987, Sunan Abu Dawood: 3462]



Life of the Companions:

Abdullah ibn Mas'ud



May Allah be Pleased with Him



'Abdullah ibn Mas'ud (رضي الله عنه) was of the tribe of Banu Huzail and was also the sworn ally of Banu Zahra. When he was still a youth, not yet past the age of puberty, he used to roam the mountain trails of Makkah far away from people, tending the flocks of a Quraish chieftain, Uqbah Ibn Muayt. People called him 'Ibn Umm 'Abd, the son of the mother of a slave. His real name was 'Abdullah and his father's name was Mas'ud.

The youth had heard the news of the Prophet (ﷺ) whom had appeared among his people but he did not attach any importance to it both because of his age and because he was usually far away from Makkan society. It was his habit to leave with the flock of Uqbah early in the morning and not return until nightfall.

One day while tending the flocks, 'Abdullah saw two men, middle-aged and of dignified bearing, coming towards him from a distance. They were obviously very thirsty and tired. They came up to him, greeted him and said, "Young man, milk one of these sheep for us that we may quench our thirst and recover our strength."

"I cannot," replied the young man. "The sheep are not mine. I am only responsible for looking after them."

The two men did not argue with him. In fact, despite their thirst, they were extremely pleased at his honest reply. The two men were the blessed Prophet himself and his

companion, Abu Bakr Siddiq. They had gone out on that day to the mountains of Makkah to escape the violent persecution of the Quraish.

The young man in turn was impressed with the Prophet (ﷺ) and his companion and soon became quite attached to them.

Acceptance of Islam

It was not long before 'Abdullah ibn Mas'ud (رضي الله عنه) became a Muslim and offered to be in the service of the Prophet (ﷺ). The Prophet (ﷺ) agreed and from that day, the fortunate 'Abdullah ibn Mas'ud (رضي الله عنه) gave up tending sheep in exchange for looking after the needs of the blessed Prophet (ﷺ). He was the sixth man to accept Islam. 'Abdullah ibn Mas'ud (رضي الله عنه) remained closely attached to the Prophet (ﷺ). He would attend to his needs both inside and outside the house. He would accompany him on journeys and expeditions. He would wake him when he slept. He would shield him when he washed. He would carry his staff and his Siwak (tooth-brush) and attend to his other personal needs. It was for these reasons that the Sahabah took to calling him Saheb-e-Siwak (bearer of the siwak), Saheb-e-Nalaen (bearer of the slippers), Saheb-e-Mutahara (bearer of the water) and also Saheb-e-Wisadah (bearer of the bedroll).

The Prophet's Appreciation

'Abdullah ibn Mas'ud (رضي الله عنه) received a unique training in the household of the Prophet (ﷺ).



He was under the guidance of the Prophet ﷺ, he adopted his manner and followed his every trait until it was said of him, "He was the closest to the Prophet ﷺ in character. 'Abdullah was often mistaken as one of the Blessed Household. Abu Musa Ash'ari says, "When we came from Yemen, we thought for some time that 'Abdullah was a member of the Blessed Household, because 'Abdullah and his mother were constantly coming and going in the Prophet ﷺ presence. Furthermore, the Prophet ﷺ once said to 'Abdullah, "O 'Abdullah, you do not need permission to enter my house. You are always welcome."

'Abdullah ibn Mas'ud's Quran Recitation

'Abdullah was the best at reciting the Quran among the companions and he understood it better than them all. He was therefore the most knowledgeable on the Shari'ah. Nothing can illustrate this better than the story of the man who came to 'Umar ibn al-Khattab as he was standing on the plain of Arafat and said: "I have come, O Amir al-Mumineen, from Kufa where I left a man filling copies of the Qur'aan from memory." 'Umar became very angry and paced up and down beside his camel, fuming. "Who is he?" he asked. "'Abdullah ibn Mas'ud," replied the man. 'Umar's anger subsided and he regained his composure. "Woe to you," he said to the man. "By Allah, I don't know of any person left who is more qualified in this matter than he is. Let me tell you about this." 'Umar continued: "One night the Messenger of Allah ﷺ was having a conversation

with Abu Bakr about the situation of Muslims. I was with them. When the Prophet ﷺ left, we left with him also and as we passed through the mosque, there was a man standing in Prayer whom we did not recognize. The Prophet ﷺ stood and listened to him, then turned to us and said, "Whoever wants to read the Quran as fresh as when it was revealed, then let him read according to the recitation of Ibn Umm 'Abd."

After the prayer, as 'Abdullah sat making supplications, the Prophet ﷺ said, "Ask and it will be given to you. Ask and it will be given to you." I said to myself, "I should go to 'Abdullah ibn Mas'ud straight away and tell him the good news of the Prophet's (ﷺ) ensuring acceptance of his supplications. I went and did so but found that Abu Bakr had gone before me and conveyed the good news to him. By Allah, I have never yet beaten Abu Bakr in the doing of any good." In another Hadith, the Prophet ﷺ said, "Learn the Quran from four people, 'Abdullah ibn Mas'ud, Salim Maula Abi Hudaifah, Ubayy Ibn Ka'ab and Muaz Ibn Jabal." The Prophet ﷺ has also said, "Read the Quran in the same manner as 'Abdullah ibn Mas'ud teaches."

'Abdullah ibn Mas'ud ﷺ attained such a knowledge of the Quran that he would say, "By Him besides Whom there is no deity, no verse of the Book of Allah has been revealed without my knowing where it was revealed and the circumstances of its revelation. By Allah, if I know there was anyone who knew



more of the Book of Allah, I will do whatever is in my power to be with him."

'Abdullah was not exaggerating in what he said about himself. Once 'Umar ibn al-Khattab met a caravan on one of his journeys as Khalifah. It was pitch dark and the caravan could not be seen properly. 'Umar ordered someone to hail the caravan. It happened that 'Abdullah ibn Mas'ud (رضي الله عنه) was in it.

"From where do you come?" asked 'Umar. "From a deep valley," came the reply, using the Quranic expression. And where are you going?" asked 'Umar. "To the ancient house," came the reply, using the Quranic expression. "There is a learned person ('Alim) among them," said Umar and he commanded someone to ask the person, "Which part of the Quran is the greatest?" {Allah, there is no Deity except Him, the Living, the Self-subsisting. Neither slumber overtakes Him nor sleep} replied the person answering, quoting the Ayat al-Kursi (the verse of the Throne). "Which part of the Quran is the most clear on justice?" {Allah commands what is just and fair, the feeding of relatives} "What is the most comprehensive statement of the Quran?" {Whoever does an atom's weight of good shall see it, and whoever does an atom's weight of evil shall see it} "Which part of the Quran gives the greatest hope?"

{Say, O my servants who have wasted their resources, do not despair of the mercy of Allah. Indeed, Allah forgives all sins. He is the For

giving, the Compassionate} Thereupon 'Umar asked, "Is 'Abdullah ibn Mas'ud among you?" "Yes, by Allah," the men in the caravan replied.

The Prophet ﷺ had always desired to make Ibn Mas'ud a leader of men, as it is clear from the following words of the Prophet ﷺ, "If I was to make anyone a leader over someone without consulting anyone, I would make Ibn Mas'ud a leader."

'Abdullah's Knowledge

'Abdullah ibn Mas'ud (رضي الله عنه) would refrain from narrating Hadith in fear of mistakes. However when he did narrate a Hadith, he was very particular and precocious in what he attributed to the Prophet ﷺ. He would turn pale and quake in fear whenever he accidentally attributed something to the Prophet ﷺ, even though the Prophet ﷺ has said, "Whatever Ibn Masood narrates to you, believe him." Whenever he gave a verdict, he would attribute it to himself, saying that it was his own opinion and that it was from Allah if it was correct and that it was from himself and Shaytan, if it was incorrect. For this reason, many fataawah have been attributed to 'Abdullah instead of the Prophet ﷺ.

Imaam Nasai writes in his Sunan: "A man married a woman, then he passed away before he could consummate his wedding or set a dowry for his wife. When the issue was placed before the Sahabah, they advised them to go to 'Abdullah ibn Mas'ud. When they came to



'Abdullah, he tried to avoid them and told them to ask someone else. Finally he relented and said, "The woman will receive Mehr-e-Mithl. If the verdict is correct, it is of Allah. If it is incorrect, then it is of Shaytan and I. Neither Allah and the Prophet ﷺ are responsible for it." A Sahabi by the name of Maakal ibn al-Ashjai was also present and he said, "I swear by Allah, you have given the same verdict that the Prophet ﷺ gave in the favor of Broan Bint Washile al-Ashjai. Your verdict is in accordance with the Prophet ﷺ." On hearing this, 'Abdullah rejoiced as he had never rejoiced before. His authority in fiqh was such that the other Sahabah would refuse to give a fatawa during while he was still alive. They would always refer any seeker to him. Students who wanted to enter his service and gain knowledge from him were always constantly petitioning him.

Khatima ibn Abu Subrah once went to Madinah and prayed for a pious companion. Abu Hurrairah رضي الله عنه asked Khatima where he had come from. He replied that he had travelled for two days from Kufa. Abu Hurrairah رضي الله عنه said to him, "Is not Sa'ad ibn Malik, who is Mustajab-ul-Dawat amongst you? Is not Ibn Mas'ud, who was the bearer of the Prophet's ﷺ slippers and ablution water amongst you? Is not Hudaifah, who was privy to the Prophet's ﷺ thoughts amongst you? Is not Ammar amongst you, whom Allah granted refuge from Shaytaan through the Prophet's ﷺ tongue among you? Is not Salman Farsi,

who knows the two Divine Books, amongst you?" Coincidentally, all the Sahabah whom Hazrat Abu Hurrairah mentioned were in Kufa at that time.

Hazrat Sa'ad رضي الله عنه narrates, "Once there were six of us in the service of the Prophet ﷺ. Besides me were 'Abdullah ibn Mas'ud رضي الله عنه and Bilal Habshee رضي الله عنه. Some pagans of Makkah came before the Prophet ﷺ and began to say, "Remove these people first, then we shall talk." The Prophet ﷺ was still considering whether sending us out would win over their hearts and make them more receptive to Islam, when the following verse was revealed: {Send not away those who call on their Lord, morning and evening, seeking His Face} [6:52]

Sa'ad proudly states, "This verse was revealed for us." Who can match the status of those who are praised by Allah? The whole point of the worship of Allah is the pleasure of Allah. These six attained the glad tidings of Allah in their lifetime that Allah was pleased with them.

As anyone who has taken an in depth, study on the knowledge of the Sahabah will tell you, the knowledge of the Sahabah climaxed in two people, 'Ali and 'Abdullah.

His Bravery

'Abdullah ibn Mas'ud رضي الله عنه was the first man to recite aloud the words of the Quran before a gathering of the Quraish. The companions of the Prophet ﷺ were together one day in



Makkah. They were still few in number, weak and oppressed. They said, "The Quraish have not yet heard the Quran being recited openly and loudly. Who is the man who could recite it for them?" "I shall recite it for them," volunteered 'Abdullah ibn Mas'ud (رضي الله عنه). "We are afraid for you," they said. "We only want someone who has a clan who would protect him from their evil." "Let me," 'Abdullah ibn Mas'ud (رضي الله عنه) insisted, "Allah shall protect me and keep me away from their evil." He then went out to the mosque until he reached Maqam Ibrahim (a landmark situated a few meters from the Ka'bah). It was dawn and the Quraish were sitting around the Ka'bah. 'Abdullah began to recite Surah Ar-Rahman. The Quraish looked at him intently and some of them asked, "What is Ibn Umm 'Abd saying? Damn him! He is reciting some of what Muhammad (صلوات الله عليه وسلم) brought!"

They began to slap his face but he continued reciting. When he concluded his recital, his face was covered with welts and blood. "By Allah," said 'Abdullah, "the enemies of Allah are more uncomfortable than I am at this moment. If you wish, I shall return tomorrow and do the same." "You have done enough," they said. "You have made them hear what they dislike."

His Immigration

'Abdullah ibn Mas'ud (رضي الله عنه) did hijrah three times, twice to Ethiopia and once to Madinah. He participated in every Gazwah. It was he who

beheaded Abu Jahl in Badr. It was to him that the Prophet (صلوات الله عليه وسلم) presented Abu Jahl's sword as a share in the booty. The Khalifah 'Umar sent 'Abdullah ibn Mas'ud (رضي الله عنه) to Kufa to educate the people and to take charge of the Bait-ul-Maal. When 'Umar fixed salaries for the Sahabah, he offered 'Abdullah a salary too. 'Abdullah refused and said, "Why do you try to turn me to the world."

His Death

'Abdullah ibn Mas'ud (رضي الله عنه) lived to the time of Khalifah 'Uthman ibn Affan (رضي الله عنه). It was during this era that he retired from his post and returned to Madinah. When he was sick and on his death-bed, 'Uthman (رضي الله عنه) came to visit him and said, "What is your ailment?"

"My sins."

"And what do you desire?"

"The mercy of my Lord."

"Shall I not give you your stipend which you have refused to take for years now?" "I have no need of it."

"Let it be for your daughters after you."

"Do you fear poverty for my children? I have commanded them to read Surah al-Waqiah every night for I have heard the Prophet (صلوات الله عليه وسلم) saying, "Whoever reads Al-Waqiah every night shall not be afflicted by poverty ever."

That night, in either 33 or 34 A.H, 'Abdullah passed away to the company of his Lord, his tongue moist with the remembrance of Allah and with the recitation of the verses of His Book.

Some Attributes of

علماء الشوّع

EVIL SCHOLARS

Allah ﷺ said, “Recite to them the news of him to whom We gave Our signs, but he detached himself from them; so Shaytan pursued him, and he was of the deviants” (Al-Araf 175).

Allah ﷺ said, “The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes of books. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people” (Al-Jumu’ah 5).

Allah ﷺ said, “It is He who has sent down to you the Book; in it are obvious verses – they are the foundation of the Book – and others unspecific. As for those in whose hearts is deviance, they will follow that which is unspecific, seeking discord and seeking an interpretation. And no one knows its interpretation except Allah. But those firm in knowledge say, ‘We believe in it. All of it is from our Lord.’ And no one will be reminded except those who have understanding” (Al ‘Imran 7).

Allah ﷺ said, “Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture: those are cursed by Allah and cursed by those who curse” (Al-Baqarah 159).

Allah ﷺ said, “Indeed, there is among them a party who alter the Scripture with their tongues, so you may think it is from the Scripture, but it is not from the Scripture. And they say, ‘This is from Allah,’ but it is not from Allah. And they speak falsely about Allah while they know” (Al ‘Imran 78).

Allah ﷺ said, “Mention when Allah took a covenant from those who were given the Scripture, saying, ‘You must make it clear to the people and not conceal it.’ But they cast it behind their backs and exchanged it for a small price. And wretched is that which they purchased” (Al ‘Imran 187).

Allah ﷺ said, “Woe to those who write the ‘scripture’ with their own hands, then say, ‘This is from Allah,’ in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn” (Al-Baqarah 79).

They Carry Knowledge Without Acting Upon It

They Leave the Obvious and Take the Unspecific

They Conceal What Allah Revealed

They Lie against Allah and the Prophet ﷺ

They Break Allah’s Covenant

They Sell Allah’s Signs for a Meager Price

NARRATED ABU HURAYRA:

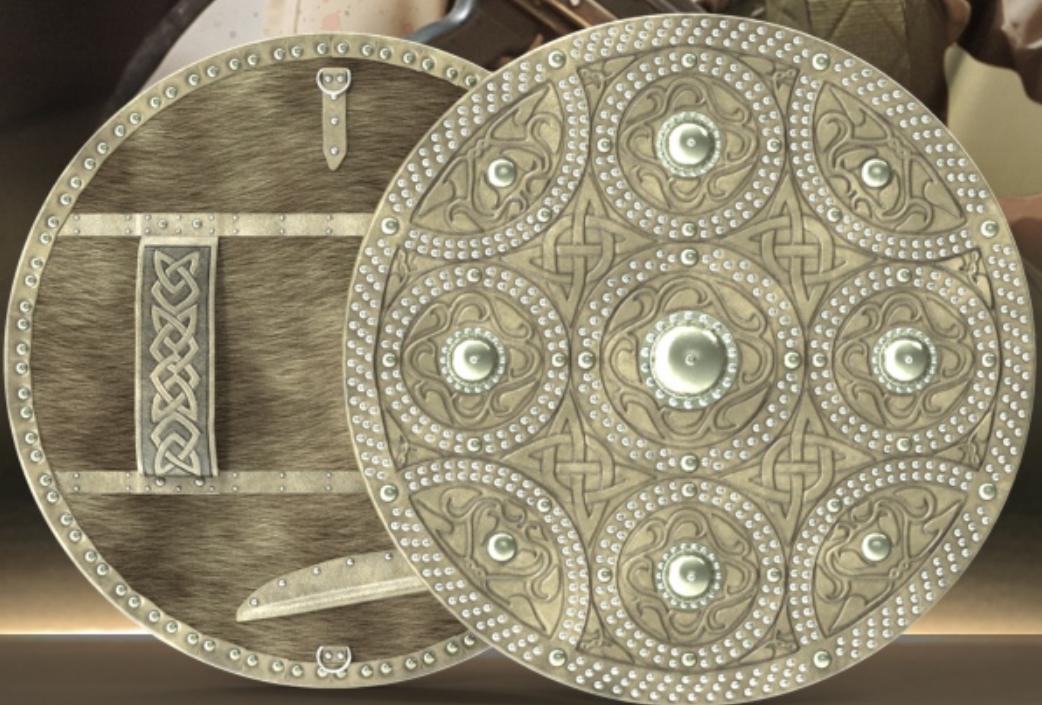
A MAN CAME TO THE PROPHET ﷺ AND ASKED:

“A MAN FIGHTS FOR WAR BOOTY; ANOTHER FIGHTS FOR FAME AND A THIRD FIGHTS FOR SHOWING OFF; WHICH OF THEM FIGHTS IN ALLAH’S CAUSE?”

THE PROPHET ﷺ SAID: “HE WHO FIGHTS THAT ALLAH’S WORD (I.E. ISLAM) SHOULD BE SUPERIOR, FIGHTS IN ALLAH’S CAUSE”.

SAHIH AL-BUKHARI:2810.





THE SIGNS OF ALLAH'S

NUSRÄH



When the Prophet Muhammad ﷺ was blessed with the prophethood and sent as a mercy for the worlds, he ﷺ was left at wonder about what was happening to him. He ﷺ went to his wife Khadija- may Allah be pleased with her- and asked her to wrap around him a blanket, as he ﷺ was feeling shivering cold due to the surprising situation that he ﷺ never went through before in his life. He ﷺ was chosen for the great mission of guiding mankind from the darkness of ignorance to the light of Hidayah.

Khadija, may Allah be pleased with her, then accompanied him to her cousin Waraqah bin Naufil bin Asad bin 'Abdul 'Uzza. She said to Waraqah, "Listen to the story of your nephew, O my cousin!" Waraqah asked, "O my nephew! What have you seen?" Allah's Apostle ﷺ described whatever he ﷺ had seen. Waraqah

said, "This was the same one who keeps the secrets whom Allah had sent to Musa (meaning Angel Jibrail). I wish I were young and could live up to the time when your people would turn you out." Allah's Apostle ﷺ asked, "Will they drive me out?" Waraqah replied in the affirmative and said, "Anyone (man) who came with something similar to what you have brought was treated with hostility; and if I should remain alive till the day when you will be turned out then I would support you strongly." But after a few days Waraqah passed away.

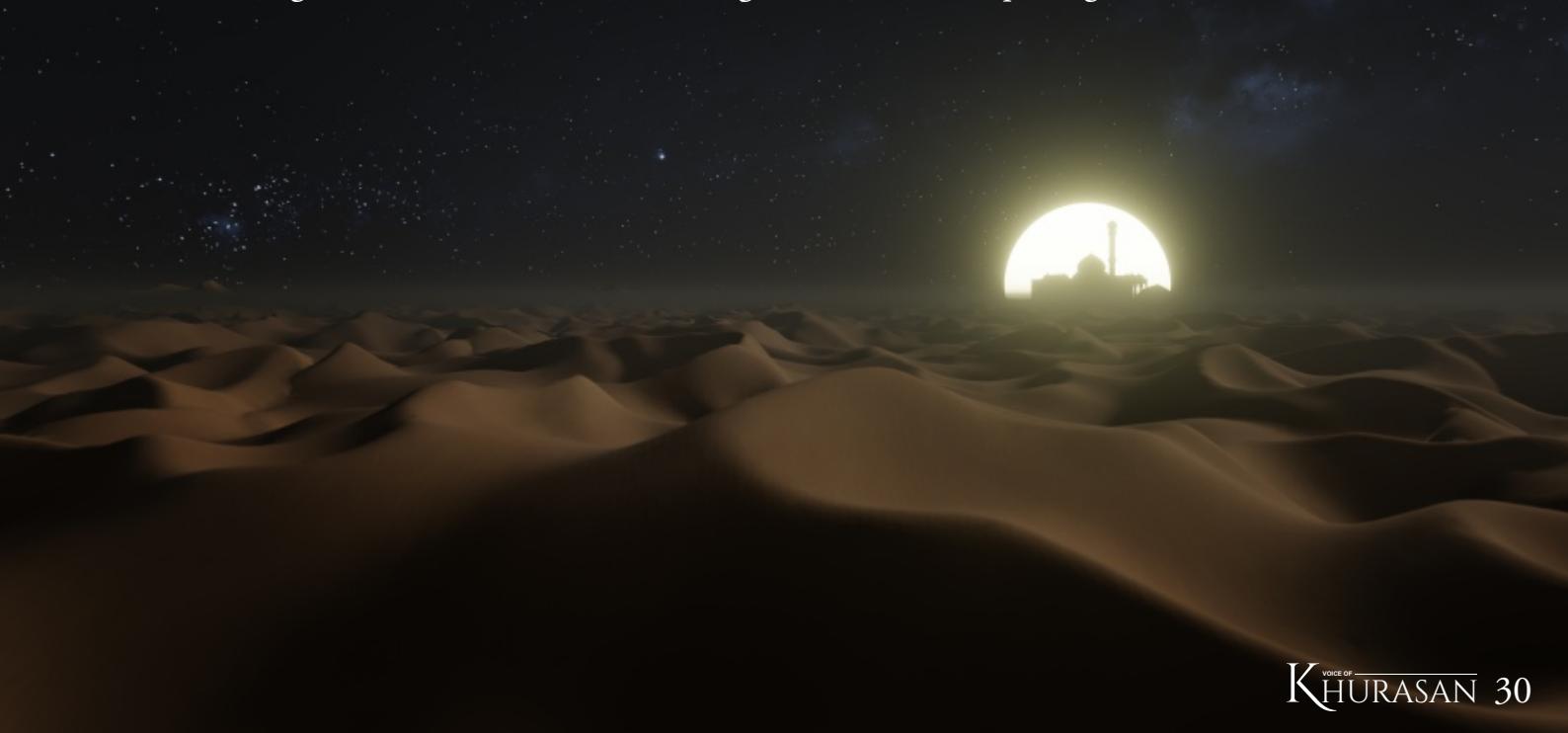
So, this prophetic incident signifies the state of the people upon truth, when they emerge with the message of Tawheed among the people who are submerged in the ocean of ignorance; in this way of the Messengers of Allah and their followers are greeted by the people at the

first glance- people who cannot readily give up blind following their predecessors, no matter how much erroneous their path was. So, there is nothing to expect warm welcome from the people, deeply indulged in darkness of misguidance and injustice, when the people of Tawheed approach them, call them towards the path to salvation, except for the fact that Allah the Exalted turn the hearts of some of His servants towards this blessed invitation to monotheism, based on His immense Wisdom, as the Almighty says: **{Allah never guides the defiantly disobedient people}** [61:5]

However, sometimes the callers to Allah became successful over the ignorant nations, and sometimes they ended up being increased in numbers with a few followers or with no follower at all, as a result of their years of efforts in the path da'wah, which is not necessarily full of roses all the time, rather it is full of trials and afflictions in the most of the cases, unless the Almighty eases it for whom He wills.

The Messenger of Allah ﷺ went to Taif during

the Meccan period with a view to calling them to Tawheed, to the worship of Allah only, without associating any partner with Him. But see the response of the ignorant people of Taif and the enormous patience of the mercy to the Worlds, peace and blessing be upon him, when they rejected his message, and their children threw pebbles to him and drove him out of their land, and the Jibrail, 'Alayhis Salam, asked him whether he should seize these people in punishment or not by collapsing the two mountains surrounding the people of Taif and crashing them, rather the forbearing Messenger of Allah ﷺ said: "I rather hope that Allah will raise from among their descendants people who will worship Allah the One, and will not ascribe partners to Him." And see the triumphant status of Prophet Muhammad ﷺ and his Companions with the change of wind within the course of a few years, as a result of their patience and steadfastness in the blessed path of Qital Fisabilillah, since our beloved Prophet ﷺ was sent the with the guiding Book and the conquering sword.





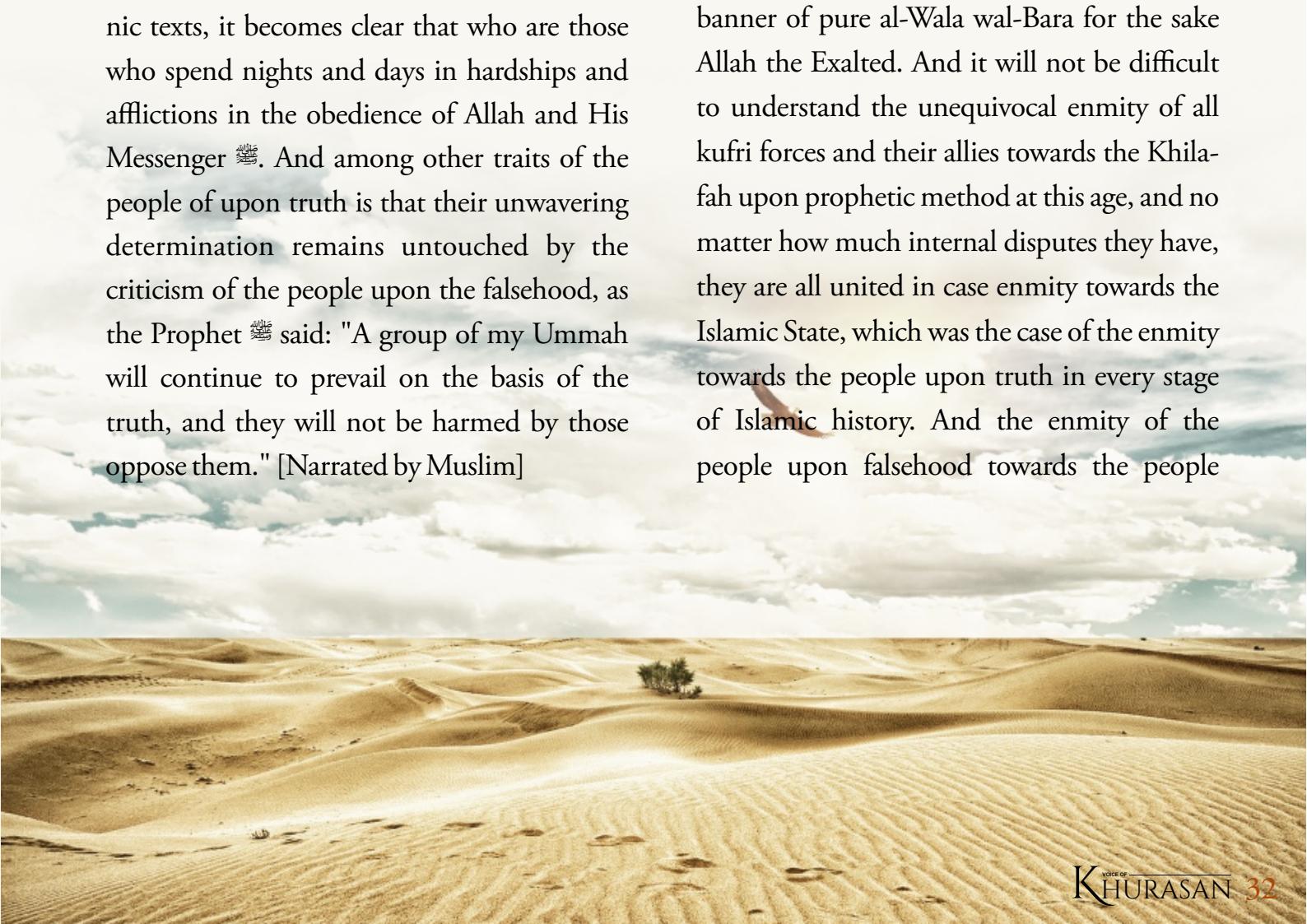
And it is not the Sunnah of our Lord to make the defiantly disobedient people decisively victorious over the people upon Tawheed, allowing them to extinguish the Light of Allah. But what makes the disbelievers and their allies joyous over the friends of Allah for the time being is not but a respite for a while from the Most High, so that they may be increased in their transgression, until Allah the Exalted cleanse the earth off their filths at the hands of His believing servants. So, there is nothing to be deceived by the pride and joys of the people upon falsehood, as Allah the Exalted has destroyed many nations before, although they were stronger than the nations of this time, in every sense. Apparent might and charms can never be the measure of truth. Rather, the factor that dictates whether a faction is upon truth or not is determined by to what extent that faction clings to the path of Tawheed, to the divine obligation of the Lord of the worlds. Eventually, the standards of determining the people upon truth are the Book and the Sunnah. Let us recall the story of

the people of trench, as described in the Surah al-Buruj of Holy Quran; they were thrown into the fire in the ditches, as they were given only two choices: disbelief or being burned in fire due to belief in Allah. So they preferred faith over disbelief, and Allah the Exalted termed that as supreme success, in His saying: **{That is the supreme success}** [85:11] And consider the case of Ibrahim, 'Alayhis Salam, when he was also thrown into burning fire, for no reason other than Tawheed. So, there is nothing to find the traces of truth in the people submerged in the oceans of comfort, or in the people with long beards or turbans raising empty slogans of Islam and Jihad. So, how to distinguish between people upon truth and those upon falsehood, at a time every faction claims to be upon the right path? Then the faction should be judged in the light of Quran and Sunnah, for our beloved Prophet ﷺ said: "I have left with you two matters which will never lead you astray, as long as you hold to them: the Book of Allah and the Sunnah of His Prophet." [al-Muwatta 1661] Therefore,

the people upon the truth are those who follow in the footsteps of the Messenger of Allah ﷺ and his Companions, and their followers in righteousness. They are those who follow Sunnah not only with their tongues, but also they make reflection of that through their actions. They are not the followers of whims who throw the commandment of the Prophet ﷺ behind. Allah the Almighty says: **{By your Lord, they will never be true believers until they accept you, O Prophet, as the judge in their disputes}** [4: 65] Anas bin Malik reported on the authority of the Messenger of Allah ﷺ that he said: None of you is true believer unless I am dearer to him than his parents, children, and all others." [Agreed Upon] Eventually, in regards to these prophetic and Quranic texts, it becomes clear that who are those who spend nights and days in hardships and afflictions in the obedience of Allah and His Messenger ﷺ. And among other traits of the people of upon truth is that their unwavering determination remains untouched by the criticism of the people upon the falsehood, as the Prophet ﷺ said: "A group of my Ummah will continue to prevail on the basis of the truth, and they will not be harmed by those oppose them." [Narrated by Muslim]

Yet, the narration of 'Ali bin Abi Talib, may Allah be pleased with him, also simplifies the process of recognizing the people upon the right path in a world decorated with colorful charms of falsehood, in his saying: "If you want to recognize the people of upon truth follow the direction of arrows of the disbelievers." And he, may Allah be pleased with him, also said: "Verily, truth and falsehood are not known by the statures of men. Know the truth and you will recognize its people. Know falsehood and will recognize the one who brings it."

So, the insightful mind will clearly understand which group of people is holding the banner of truth, the banner of the pure Tawheed, the banner of pure al-Wala wal-Bara for the sake Allah the Exalted. And it will not be difficult to understand the unequivocal enmity of all kufri forces and their allies towards the Khilafah upon prophetic method at this age, and no matter how much internal disputes they have, they are all united in case enmity towards the Islamic State, which was the case of the enmity towards the people upon truth in every stage of Islamic history. And the enmity of the people upon falsehood towards the people





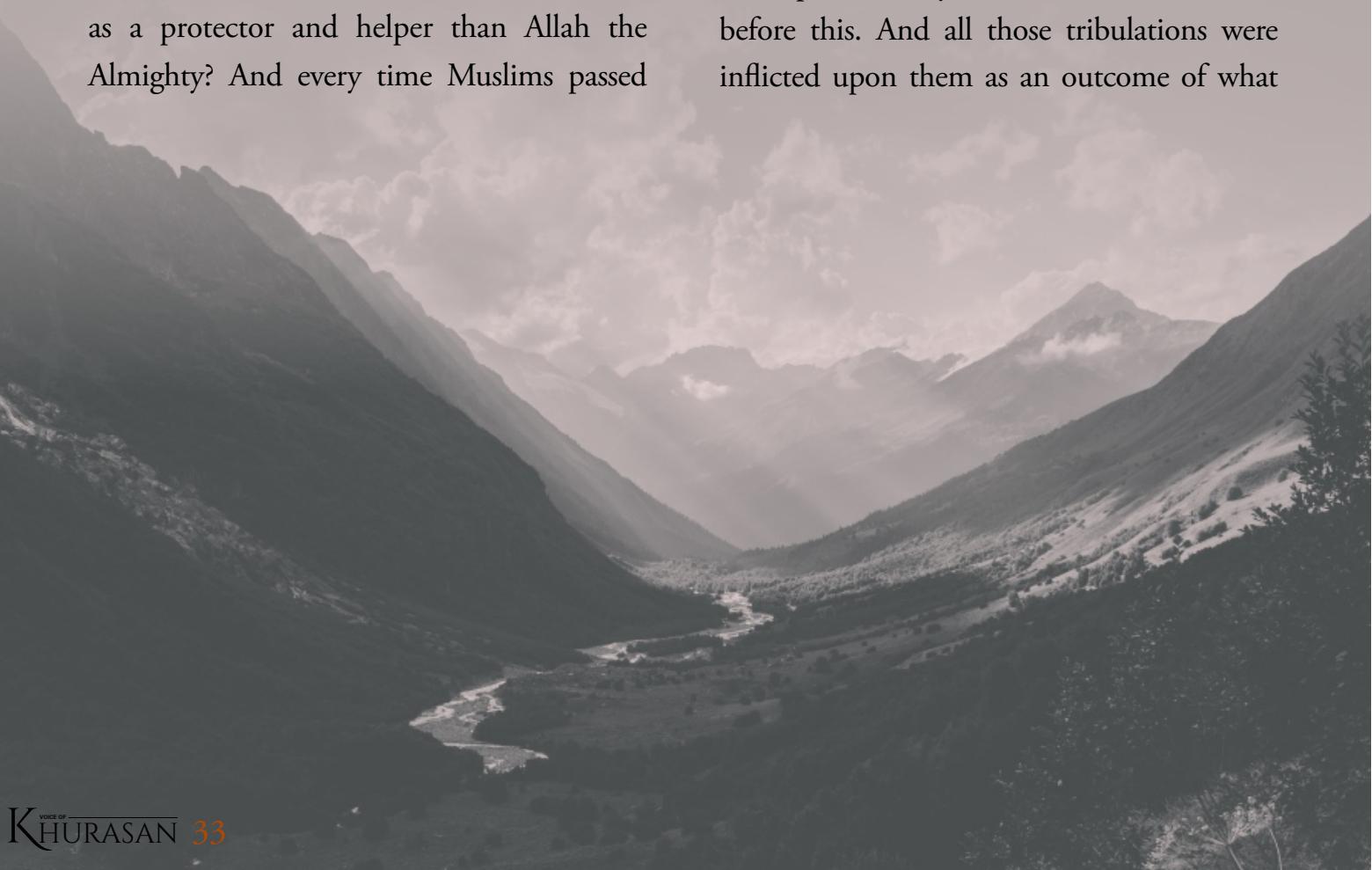
upon truth was not only manifested in the armed conflicts, but also in the intellectual warfare, when they labeled the righteous ones with various derogatory terms.

Shaykhul Islam Ibn Taymiyyah stated: "It has become a common tactic of the people to discredit those who hold opposing views as Khawarij. This is grave mistake and a great injustice." [Majmoo' al-Fatawa, vol-28, p-524]

However, the soldiers of the Khilafah, the caravan of truth, are following in the footsteps of the Prophet ﷺ and his Companions, despite the blame and accusation of the blamers. And victory is only followed by patience in the path of Allah, since Allah the Exalted says: **{And be patient. Surely Allah is those who are patient}** [8:46] And who can be more powerful as a protector and helper than Allah the Almighty? And every time Muslims passed

through severe tribulation, and they had patience in the decree of Allah in His way, Allah the Exalted granted them victory over their enemies, since Allah never forsakes His righteous slaves, as He the Exalted says: **{Indeed, Allah help those who help Him (his religion). Indeed, Allah is exalted in Might, All-Powerful}** [22:40]

Remember the time when this Ummah was overpowered by the barbarian Tatars in 656 AH, when even Abbasid Khalifah, al-Musta'sim, was captured and executed by them. Tatars orchestrated an unprecedented barbarism as the capital of Khilafah Baghdad fell to them, when they indiscriminately massacred Muslims, burned the central library of Baghdad that contained numerous valuable religious books. And such a dark chapter was not experienced by this Ummah for centuries before this. And all those tribulations were inflicted upon them as an outcome of what





their hands earned in forms sins, internal disputes, preferring this world, and staying away from jihad in the path of Allah. And then a few years later, Muslims, by the help of Allah, defeated Tatars in 'Ayn Jalut. And the history is full of such brilliant examples. Therefore, there should be no concern for the sincere servants of Allah due to the brutality of the enemies of Allah, because the more the enemies of Allah advance in their barbarism against the Allah, the nearer is the Nusrah of Allah, as the Allah the Exalted says: **{Allah's help is indeed near}** [2:214] and our Most Merciful Lord never fails in His Promise.

But question arises as to why this Ummah's agony and pain is not being answered by the Lord of the worlds, although the infidels are

crossing every limit in transgression against this Ummah? The answer is: this Ummah needs to sincerely return to Allah's commandment, to His blessed Book and His Messenger's Sunnah. And the people of Tawheed need to supplicate to the Lord with full sincerity, presenting their weakness to Him. And the all these oppression and transgression by the enemies of Islam are an important reminder that we have neither Protector nor Helper other than Allah the Exalted, and He the Exalted will only help us if we turn to Him sincerely and strive in His way. So, the patience of the muwahhidin amid the tribulations and oppressions, which are like part of the dark night, are the signs of Allah's Nusrah, as the Most High says: **{For indeed with hardship [will be] ease}** [94: 5]



ARAB TAWAGHEET CONCILIATING

ASSAD

ONLY CONCERN OF TAWAGHEET
IS THEIR MATERIAL INTERESTS





It has not been long since the so called Arab spring took place without bringing any fruit for the Islamic Ummah which was made to dream about a wind of change due to being subjected to decades of oppression at the hands of comical characters, mostly put into positions by the infidel West for their own interests. But these clowns, i.e. the Arab tyrants, exceeded their masters in tyranny and started to think that they were the real masters, while- actually- they were nothing more than puppets of the West. So the infidel West wanted to replace them with a brand new batch of Tawagheet who would prove more dedication in their subjugation to the infidels in the Middle East. So, Arab spring took place and gained significant attention in the West administered media. At that time, the Middle East witnessed the fall of the tyrants one after

another, except for a one or two who somehow managed to retain their tyrannical rule, by tightening their iron-grip on the Muslims; so the West considered leaving them in their positions more profitable in their war on Islam than replacing them. And one of those Arab tyrants is Taghut Bashar al-Assad who has successfully maintained the legacy of tyranny against Muslims- the legacy that he inherited from his father Taghut Hafez al-Assad.

The 'Arab spring could not culminate in any major loss in the tyrannical rule of the Nusayri regime led by the Assad family in Sham, except for the loss some parts of its territory; the so called Arab spring failed to shake Nusayri regime, since the ignorant Muslim masses unfortunately enter the same hole multiple times without learning any lesson from the

past, as they are repeatedly deceived by the infidels of the East and the West with varying rotten ideologies. Owing to identity complex, the Arab Muslims have become easy targets of the infidels of the West who are maneuvering them according to own their interests.

And in the same vein, the Arab Tawagheet have been attempting to bolster their ties with tyrant Assad, after their decade-long futile support for the Sahawat of Sham for toppling



Taghut Assad, raising the question whether they were really sincere in their attempts to address the plight of the Ahlus-Sunnah of Sham or not. And if one ponders over their sincere efforts for dealing with the threat of the Islamic State in Iraq and Sham, one will find no difficulty to understand the real dedication of these Arab leaders. Arab leaders have met the Syrian Taghut Bashar al-Assad in Damascus, on the 26th of February, 2023, with the view to "normalizing" relations with the Nusayri regime, as per their claim. Since

devastating earthquakes rocked Turkey and Syria on February 6, taking heavy toll of lives accounting for more than 5,900 people across Syria only, several Arab leaders rushed to further bolster their ties with one of the worst criminal of the time with the pretext of the exacerbating humanitarian crisis of Sham, as if they have completely forgotten the more alarming of figure of humanitarian crisis due to the man-made catastrophe at the hand of this tyrant Assad in the blessed land of Sham.

The word named "terrorism" simply vanishes from their dictionary, while they seek to build bridges between the real savages and the harsh enemies of Islam.

However, let us remind the Muslims, especially in the Middle East, of the war crimes committed by Taghut Assad against Ahlus-Sunnah of Sham, if they have forgotten the bloody chapter of the Islamic history. Muslims should not forget the fact that the Syrian regime in power- today- is the not any different from the mass-murdering machine that has forcibly disappeared tens of thousands, in the ranks of Ahlus-Sunnah, committing other atrocities against them even before the Syrian uprisings began. According to a western media report, the brutal Assad regime murdered nearly 15,000 people by



torturing, since March 2011, while exact figure of the Muslims, who have been murdered by the Nusayri savages, is far beyond the scope of counting.



It is noteworthy that the Syrian-Russian military alliance alone has conducted indiscriminate aerial bombing on hospitals, schools, and markets, while the Russian air force alone has conducted around 39,000 airstrikes in Syria since 2015.

During the bloody war that started 12 years ago, Nusayri regime has committed countless crimes against Muslims, forcing millions into displacement, and this brutal regime is still weaponizing humanitarian aid, as it diverts humanitarian aid from the Muslims who oppose Assad's rule. The Wild West and its puppets in the Arab world might have forgotten the dark chapter of barrel bombing on the Muslims in Sham during the course of this long bloody war. While the West administered media outlets have given up focusing on the war crimes of Assad, those crimes still continue, as in November 2022, the blood thirsty Nusayri forces dropped cluster munitions on

the refugee camps for the internally displaced masses in northwest Syria.

Although Turkey and Arab Taghuti states, such as the state of al-Salul, previously pretended to be opposing the Assad led Nusayri regime, they are now feeling no shame to openly disclose their willingness to have closer ties with tyrant Assad, in spite of his widespread and systematic atrocities against the Ahlus-Sunnah, and they are not holding him accountable at-least a little bit, since they all are brethren in terms of their enmity towards Islam and Muslims.

On February 19, al-Salul government's foreign minister stated that isolating this Syrian President Assad is working no more and a new approach is needed. This is how the Tawagheet of the world react when they fall short of excuses in supporting the oppressed masses, especially the Muslims. At the beginning of Syrian uprising, these Arab Tawagheet forgot not to seek their own interests by apparently supporting the Muslims of Sham through arming Syrian Sahawat, whom they used as their scapegoats, and after the completion of their usage, they determined trash bin as their final destination, because "protective zeal" is not the term that suits best with the worshippers of money and power. And at the end of the day, the indiscriminate spilling of pure blood of the Muslims and the loss of their wealth mean nothing for them. But if the zealous sons of Ummah stand up with the banner of Tawaheed and Khilafah for the



salvation of the Ummah, you will see these Tawagheet not hesitating about forming kufri alliances for thwarting their advancement for such righteous cause. Yet, the unaware Muslims are enjoying their peaceful sleep, and they don't really want to face any disturbance in their peaceful life due to the concerns of the oppressed Shami Muslims, let alone the accountability of Bashar al-Assad, the butcher of Damascus.

Eventually, the Arab Tawagheet are seeking every sort of normalization with all the tyrants of the world who compete with each other in subjecting the Islamic Ummah to their steamroller of oppression. And in the same vein, the al-Salul Tawagheet seemed to be tired of the staging outward tensions between them and the Rawafidh of Iran; so they have been making public use of the term "normalization" for the Rawafidh of Iran too. Actually, in the club of the Arab Tawagheet, normalization is a deceptive term by default, as they really don't have any issue with the Rafidah tyrants from the very beginning, despite the differences in

religious jurisprudence; in fact, the bootlicking Arab Tawagheet are not bound any religion except for the religion of money and power.

Therefore, as part of the so called "normalization" process with the Rafidah Iran, al-Salul Tawagheet didn't hesitate to accept China- the mass-murderer of the Uyghur Muslims- as the mediator.

Indeed, the nations of disbelief are one. Unfortunately, there is nothing to surprise to see the Arab Tawagheet "normalizing" with any tyrant of the world whose hand is yet wet with the blood of the innocent Muslims. However, it is high time for the unaware and unconcerned Muslims to wake up from their sleep of ignorance and hold these criminals accountable for their alliance with the allies of Shaytan under pretext of their so called "normalization".

{Remember, if you do not march forth Allah will certainly chastise you with a serious chastisement- and He will replace you by another nation} [9:39]

“AND GIVE GOOD TIDINGS TO THOSE WHO BELIEVE AND DO RIGHTEOUS DEEDS THAT THEY WILL HAVE GARDENS IN PARADISE BENEATH WHICH RIVERS FLOW.

WHENEVER THEY ARE PROVIDED WITH A PROVISION OF FRUIT THEREFROM, THEY WILL SAY, “THIS IS WHAT WE WERE PROVIDED WITH BEFORE“.

AND IT IS GIVEN TO THEM IN LIKENESS. AND THEY WILL HAVE THEREIN PURIFIED SPOUSES, AND THEY WILL ABIDE THEREIN ETERNALLY”.

2:25.





ABU 'UMAR AL-BALJIKI

ABU FU'AD AL-FARANSI

ABU MUJAHID AL-BALJIKI

ABU QITAL AL-FARANSI

ABU 'UQABA AL-BALJIKI

DHUL-QARNAYN AL-FARANSI

'ALI AL-IRAQI

ABU RAYYAN AL-FARANSI

'UKASHAH AL-IRAQI

A MESSAGE

FROM THE HEART
TO OUR MUSLIM BROTHERS IN UKRAINE

Written by a Sincere Mujahid from the "European Dar al-Kutub"



The saga of Muslims who wronged themselves is always enriched with new chapters. Alas, since their birth and early childhood, many Muslim brothers and sisters are set to walk in the mistaken footsteps of ancestors and previous generations who betrayed Islam and the prophetic method in dealing with its enemies, ending up to compromise with or completely submit to murtaddin, munafiqun, mushrikun, kuffars, and Tawheed deniers of all sorts. However, does the fact that they are born into misled contexts exempt them from their responsibilities as Muslims? The answer is NO.

Allah the Most Merciful never tires to show them the way forward to return to the Straight Path of the Jihad fi Sabilillah. Therefore, they can only point the finger at themselves if they do not act accordingly, ignoring or rejecting His signs and warnings. Not even Shaytan will come to their rescue. "When everything is over", he "will say: 'Allah made you a sincere promise, while I made you a promise that I did not keep. What power did I ever have over you, if not to call you? And you answered me. So do not blame me, but blame yourselves. I cannot be helpful to you, and you cannot be helpful to me. I reject the act with which earlier you associated me with Allah'. Indeed, the

wrongdoers will suffer a painful punishment" [Ibrahim, 14:22].

It is truly sorrowful to see how many Muslim brothers and sisters remain deaf and blind to this generous reminder of the Holy Quran, serving purposes other than those established by the Din. Nowadays, among others, this is certainly the case of those Muslims who joined the ranks of the Russian and Ukrainian kuffar armies, which keep fighting each other over minor worldly issues of pride, territory, and resources, and while joining such ranks of the infidels, they did not pay attention to the nullifier of Islam that they have committed for fighting for sake of Taghut.

On the one hand, there are thousands of born





Muslim Chechens under the command of an ultra-Christian nationalist, imperialist, and former Marxist-Communist like Vladimir Putin, of course. On the other, thousands of born Muslim Tatars are executing the orders of an ultra-Jew Israeli Zionist supremacist, a "comedian" by the name of Volodymyr Zelensky, who is acting on the stage of the ongoing war as the "president" of his kuffar Christian "compatriots" on behalf, as usual, of the grand strategies of the Jewish global Taghut, which pulls the strings of the Western Taghut as well, embodied by the US-NATO (Turkey included)-EU axis. In addition, small groups of Muslim Chechens are engaged with the Ukrainian army, along with Arab and Central Asian Muslims, although the latter are being exploited as cannon fodder also by the Russian kuffar.

The described circumstances are such an oddity to look unreal, although they just mirror the extreme level of misguidance reached by the Chechen and Tatar Muslims, and by the other Muslims like them, all completely deceived and lost in the great games of the Dunya currently unfolding in Ukraine.

The Islamic Khilafah has been the "rope" [al-Imran, 3:103] thrown by Allah Taala to save them from their desperate situation and from the "Hellfire" awaiting in the Akhirah, but to this day they have refused to catch it. However, the Almighty granted them a new opportunity to realize the state of sin they live into, repent, and take action for His cause. The war between kuffar on the Ukrainian soil is a bright example of the Most Merciful Lord's infinite mercy and love toward His children, especially those "who have lost the way" [al-Fatihah, 1:7].





First and foremost, our Muslim Chechen brothers and sisters. Far are the times when they were all engaged in the Jihad fi Sabilillah, which led to the defeat of the post-Soviet Russian nationalism and imperialism. After decades of persecution of Muslims, thousands of Chechen mujahidin who had already greatly contributed to the victory of the Islamic resistance in Afghanistan, heroically fought to let the Word of Allah the Exalted triumph once again. As a recognition of their unmovable determination and faith, Allah the All-Strong (al-Qawiyy) ensured His presence alongside them on the battlefield, casting "terror" in the enemies' hearts and making them "victorious" [Sahih al-Bukhari, 2977]. Led by ultimate Lions of the Tawheed such as Umar Ibn al-Khattab and Shamil Basayev, they freed Chechnya from the occupation of the Russian kuffar, and established the rule of the Shari'ah in the liberated territory.

For them, it was just the beginning. Humble, devoted, and loyal servants of the Most High, the mujahidin were eager to reunite the entire

North Caucasus Muslim land under the Sword of Islam. This is the attitude of rightly guided Muslims, muwahiddun who will never give up the fight until the "Day of Resurrection" (Yawm al-Qiyamah), in the footsteps of our beloved Prophet Muhammad ﷺ. The reconquest of Daghestan was next line. Yet, as soon as this goal seemed to be at hand, the time of tribulations made its return as a test for the faith of the believers.

The success of the mujahidin with the permission of the Almighty, triggered envy and jealousy in the nafs of those Chechens who were not sincere in their commitment to the Jihad fi Sabilillah, viewing it as a mere opportunity to gain power and wealth, while taking advantage of the military efforts and of the personal sacrifice of the true Islamic soldiers. Hence, the betrayal orchestrated by the Grand Mufti of the local munafiqun, Achmat Kadyrov, who did not hesitate to reopen the gates of Grozny and of the whole Chechnya to the Russian kuffar. As Putin's puppet, he was rewarded with the throne of a new Taghut regime subservient to Moscow, which upheld Islamic features only as a façade to mislead Muslim Chechens and keep them under control. The Chechen brothers and sisters who did not buy Kadyrov's propaganda were exterminated by the combined repression of the Russian and Chechen militiamen and mercenaries. Kidnapping, tortures, and killings, were the ordinary means they resorted to, especially against the youth,





to prevent them from joining the Islamic resistance conducted by the mujahidin.

Despite the hostile conditions, the mujahidin inflicted major blows to the enemies of Islam both in Grozny and Moscow, but also across the North Caucasus Muslim land, in Daghestan, Ingushetia, and Kabardino-Balkaria, where Putin had established other Tawagheet regimes headed by pawns like Achmat Kadyrov, with the same purpose of repelling the Islamic soldiers, out of fear that they could conquer Russia itself. When the mujahidin encountered death, the blood of their martyrdom nourished the ground from which other mujahidin blossomed to serve the Jihad fi Sabilillah.

The death of Achmat Kadyrov at the hands of the mujahidin was a shock for Putin, who dreaded to experience the same fate. The choice to appoint Achmat's son, Ramzan, as the new king of the Chechen Taghut regime, met Putin's need to ensure that no political changes in Grozny would take place in favor of the mujahidin. This is how the Kadyrov's

Shaytanik dynasty was born, and it is owing to Taghut Putin's backing that it could survive until today, although it is not meant to last much longer, bi'idhnillah.



Ramzan Kadyrov added to the leadership of the Taghut regime in Grozny his personal touch of vulgarism and stupidity, immediately proving to be an inadequate commander in chief to counter the Islamic resistance. The mujahidin did not cease to create havoc in Chechnya, as well as in the other Tawagheet regimes that were occupying the North Caucasus Muslim land, relying on the constant influx in their ranks of new brothers and sisters from the local Ummah, prompted by their fate in Allah Ta'ala to avenge the blood of the martyrs. The mujahidin also kept targeting the Russian territory to Putin's dismay, showing how weak and unable he was to ensure the safety of the Russian disbelieving population who are against the Jihad fi Sabilillah.

The corpses of the Russian kuffar militiamen and mercenaries slayed by the mujahidin





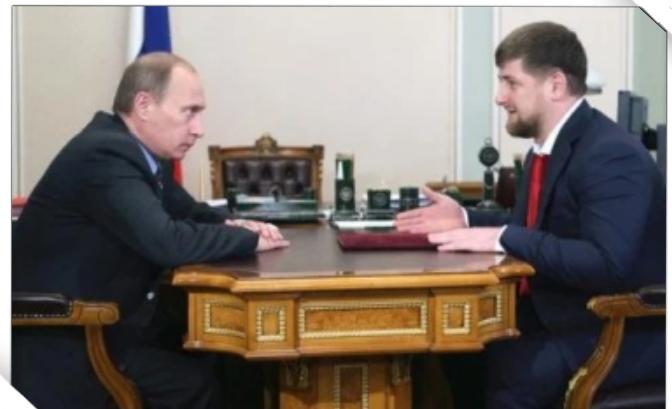
were being sent back home secretly overnight, to hide them from the eyes of the public, similarly to what had already happened in Afghanistan. The relatives of the slain were threatened with death, lest they could denounce the ongoing carnage of the Russian kuffar in Chechnya and the North Caucasus Muslim land.

Putin was in despair and to save himself before being overthrown by ultra-Christian nationalist and imperialists like him, or by nostalgics of the atheist Soviet Union, he needed to show that the chapter of the Chechen war had been closed once and for all, in order not to lose the popular consensus toward his farcical claim to be the new Tsar. Therefore, with the help of the "useful idiot", Dmitry Medvedev, who had temporarily replaced him at the Kremlin, Putin launched a massive propaganda campaign designed by the heirs of the KGB secret service and aimed at convincing his naïve constituency of kuffar that the situation in Chechnya had been "normalized", giving credit for the alleged "victory" also to the other "useful idiot", Ramzan Kadyrov, portrayed as a capable and efficient ruler to hide the fact of his utter failure vis-a-vis the mujahidin.

In repeated attacks, the Islamic soldiers succeeded in slaying thousands of mercenaries belonging to the so-called Kadyrovcy paramilitary militia, acting as Ramzan Kadyrov's security detail. This major loss has serious repercussions on the stability of his throne,

since some influential components of his inner circle started calling for a change in leadership to deal more effectively with the mujahidin.

To prevent a possible coup from happening, Kadyrov flew to Moscow to meet his protector and ask for support. Putin consented, but not because of Kadyrov's tears. The self-styled Tsar knew that his personal fate was linked to Kadyrov's survival, and thus he could not dispose of him, as he would have wanted. Consequently, fresh reinforcements from the Russian kuffar headed for Grozny to replace the Kadyrovcy mercenaries executed by the mujahidin.



These new units were employed to quell the interim conspiracies, and certainly contributed to the rescue of Kadyrov's throne, but another factor played a key role in allowing his stay in power: that is, the submission of the majority of the Muslim Chechens to the personalistic cult of himself, which he managed to pass off as authentic Islam through the techniques of cognitive and psychological



manipulation of the masses suggested by Putin's intelligence. Despite the clear evidence of the gross Shirk he was committing, Kadyrov met the goal to disconnect the Chechen brothers and sisters from Allah Ta'ala, in order for them to lose awareness of their duty to wage Jihad fi Sabilillah and become champions of the Tawagheet regimes in Grozny and Moscow, taking side against the mujahidin. In doing so, he far surpassed his father Achmat as a munafiq and traitor of Islam.

Not even the example of their brothers and sisters who did not drift away from the Straight Path, could push the Chechen Muslims to open their eyes and figure out that they had embarked on the path of perdition. Rather, they backed the war waged on the Islamic soldiers by Kadyrov and Putin, and enlisted in the ranks of their militiamen and mercenaries, labeling the muwahiddun as terrorists, while those who died among them were honored as martyrs.

Thanks to this blatant reversal of reality, Kadyrov was able to retain enough popular consensus to hold its grip on power, despite

the constant thorn in his side of the Islamic resistance. To be sure, no less than the Takfir is deserved by the Chechen Muslims who turned into murtaddin, betraying the Jihad fi Sabilillah and the mujahidin. Their faith was tested and they ended up worshipping a pagan idol in human form. The fact that they were brainwashed is not an excuse, for "they were endowed with insight" [al-Ankabut, 29:38] to discern Kadyrov's Shaytan's deception.

A similar process took place in the other Tawagheet regimes of the region, at the service of Putin and the Russian kuffar. From this standpoint, the advent of the Islamic Khilafah in the Sham was, at once, a reminder and a challenge for the North Caucasian Muslims – the largest number – who did not stay true to the Haqq and split from the Ummah. A filthy alliance of enemies of Islam succeeded in preventing them from alliance with the muwahiddun, who are always meant to be a minority as in the times of Prophet Muhammad . The Islamic Khilafah was then sent as a wide-open door for the former to reintegrate in the Ummah, and take up the fight back in the right direction. Given their grievous faults, was it not a gesture of unparalleled forgiveness by Allah the Most Merciful?

Indeed, those who had kept a pure heart returned to Him and emigrated to the Sham, along with the mujahidin they had mistakenly opposed up to a moment before, responding to the call of the Khalifah Abu Bakr al-Baghdadi (may Allah accept him) to





strengthen and expand the first nucleus of the Islamic Khilafah. Yet, the disbelief penetrated so deeply into the hearts [an-Nahl, 16:22] of many others that they sought to destroy their only chance for salvation, the Islamic Khilafah, "while they believed they were doing good" [al-Kahf, 18:104].



This is how the confrontation moved to the Sham. Among the muhajirun, the tens of thousands of Chechen and North Caucasian Muslims, coming en masse also from the European Dar al-Harb, stood out for their discipline, military skills, and resoluteness in adhering to the rules of Qital on the battlefield. Moreover, they were the most active and effective in convincing other brothers and sisters to make the Hijrah to the Sham, and they held leadership roles in the government structure of the Islamic Khilafah. May the Lord bless the souls of those among them who devoted their lives as martyrs for His cause in the Sham.

When the Taghut regime of Bashar al-Assad was on the verge of collapsing because of the

Shami revolution led by the Islamic Khilafah, Putin was obliged to open a new front against the Jihad fi Sabilillah to salvage his Nusayri ally, in collaboration with the Iranian Rafidah. To flatter his puppet master and protector, Kadyrov deployed to the Sham thousands of Chechen mercenaries and militiamen, who willfully complied with his decision to support the Russian operations, missing another chance offered by Allah the Most Merciful to realize that they were being misled by a wicked chief to be toppled and not worshipped. Regrettably, they continued to act as murtaddin, failing the Almighty once again despite the warnings He issued in the Holy Quran about the fate of sinners like them:

{I will fill Hell with all of you, with you [Shaytan], and with those who have followed you} [al-Araf, 7:18].

{Their reward will be Hell, for their disbelief and mockery of My signs and My Messengers} [al-Kahf, 18:105].

We know how things turned out later on. The fragmentation of the Ummah behind the Islamic Khilafah did not lead to victory, benefiting all the enemies of Islam. However, the Islamic Khilafah has been able to overcome the setback, and to remain in the Sham with his mujahidin, widows, orphans, and children, laying the groundwork for the relaunch of the Jihad fi Sabilillah. At the same time, the Islamic Khilafah expanded its presence worldwide, raising the Tawheed banner everywhere, including the North Caucasus Muslim land.



Before returning to the Lord [al-Fajr, 89:28] as a martyr, the Khalifah Abu Bakr al-Baghdadi (may Allah accept him) established the "Caucasus Wilayah", which reunited within the Islamic Khilafah all the mujahidin hailing from Chechnya and the broader region. The "Caucasus Wilayah" was also joined by muhajirun from the Muslim lands in Central Asia, who emigrated to support their brothers and sisters in the Jihad fi Sabilillah officially declared by Abu Bakr al-Baghdadi (may Allah accept him) to bring down the Tawagheet regimes locally and in Russia.

The thorn of the "Caucasus Wilayah" in the side of Putin, Kadyrov, and their associates, forced them into a permanent state of fear and alert. Their anti-Islamic Khilafah coalition is still struggling today with the deadly incursions, ambushes, slain, and bombings, carried out by the mujahidin also inside the Muslim land occupied by the Russian kuffar. In addition, we do not have to forget that it was an Islamic Khilafah's young Chechen soldier on French soil to proportionally retribute the alleged professor Samuel Paty, affiliated to the

insidious kafir magazine Charlie Hebdo, for his disrespect toward our beloved Prophet Muhammad ﷺ, testifying to the extraordinary commitment of the Chechen and the North Caucasian mujahidin to the Jihad fi Sabilillah against the disbelievers "wherever you find them" [al-Baqara, 2:191].

Finally, the Ukrainian war broke out. Do not believe in those who have been repeatedly All praise is due to Allah Ta'ala for granting the mujahidin a new possibility to advance His cause. And, if He wills, may Allah Taala guide back to the Straight Path the thousands of Chechen Muslims deployed by Kadyrov in Ukraine upon Putin's request. How is it possible to fight for the Jihad fi Sabilillah, as they claim to be doing in their propaganda videos, on behalf of a kafir? They should not have any trouble in identifying the deception, or has Kadyrov's black magic totally hypnotized both his corps of legionaries and the Chechen population at home, making them incapable of understanding and wanting? Here is why they keep buying his manifest lies without rebelling to their unjust and un-Islamic ruler,



who has already started to lay the groundwork for his succession as demonstrated by the recent visit to Moscow of his eldest son, the 17-year-old Akhmat, who received Putin's endorsement at the Kremlin. Do you accept the perpetuation of the Kadyrov's Shaytan's dynasty patronized by the Taghut Russian regime of Christian kuffar without any reaction? The Sword of Islam is already hanging over the head of the Takfired young prince of Ramzan Kadyrov's reign of Riddah and Shirk.

Equally misguided are the Chechens who are fighting the Russian kuffar at the service of the Ukrainian ones. If they really want to give Putin the retribution he deserves, they have only one way to go, and this leads to the "Caucasus Wilayah" of the Islamic State. This applies also to the Tatar Muslims, who seem to never learn from their historical mistakes.

How can they expect to be freed by the persecutions of the Russian kuffar with the permission of the Almighty, if they always look for safety by associating with other kuffar? Stalin's "pogroms" and deportations came about after their collaboration with the Nazis, and now, in the ongoing war, they even suggested to create a so called "Muslim battalion" within the Ukrainian army replete with neo-Nazis and headed by a Jew president. The dictates of

which book are they applying? Certainly not of the Holy Quran, where also nationalistic ideologies and sentimentalisms are clearly forbidden as an act of shirk: have the Tatars forgotten that, or are they simply disregarding the Word of Allah the Exalted to worship the Ukrainian flag, instead of lifting the banner of the Islamic Khilafah?

Not to speak about the Arab and Central Asian Muslims. It is pitiful indeed to see them wandering across the Dunya, farther and farther away from the Straight Path. "Shaytan made their deeds seem decorous to them, and averted them from the way [of Allah]" [al-Ankabut, 29:38], to the extent that they confused Putin and Zelensky with the Caliph they are expected to follow.

The Baatil is now fully exposed in front of our Muslim brothers' eyes in Ukraine, can they see it? Thus far, it seems that they have not, but we are here on purpose to call them to come to their senses. With His blessings, we are all brothers within the same Ummah, our hearts are together, and we are not supposed to be divided [al-Imran, 3:103]. Do the right thing and come back to the Straight Path. Wage Jihad fi Sabilillah with the "Caucasus Wilayah" of the Islamic Khilafah. And you will not regret it.





WORSHIP DURING THE LAST TEN NIGHTS OF RAMADAN

'Aishah ﷺ narrated that the Prophet ﷺ, when he entered the last ten, would tighten his lower garment, stay awake at night, and wake up his family" (Reported by al-Bukhari and Muslim). She ﷺ also narrated that Allah's Messenger ﷺ would strive harder during the last ten nights than during any other" (Reported by Muslim).

STAYING AWAKE AT NIGHT

This means keeping a night vigil of prayer, reciting the Quran, making dhikr, and so on.

I'TIKAF

'Aishah ﷺ said that the Prophet ﷺ would practice i'tikaf during the last ten nights of Ramadan until he died. Then his wives would practice i'tikaf after him (Reported by al-Bukhari and Muslim).

RECITING THE QURAN

Ibn 'Abbas ﷺ narrated that Jibril ﷺ would meet the Prophet ﷺ every night during Ramadan, studying the Quran with him (Reported by al-Bukhari and Muslim).

SEEKING LAYLAT AL-QADR

'Aishah ﷺ said, "Allah's Messenger ﷺ would remain at the masjid in the last ten nights of Ramadan. He would say, 'Seek laylat al-qadr during the last ten nights of Ramadan'" (Reported by al-Bukhari and Muslim).

WAKING UP THE FAMILY

'Ali ﷺ narrated that the Prophet ﷺ would wake his family during the last ten nights of Ramadan (Reported by at-Tirmidhi).



PAKISTAN-A
TUMOR

CELL IN THE BODY OF THE ISLAMIC UMMAH

②



An infamous but obscure figure among the palace scholars of Pakistan is Mufti Taqi Usmani, who a few days ago once again called the constitution of Pakistan Islamic and Jihad a rebellion against it. In fact, we said that Fazlur Rahman, Taliban Emirate, Sajid Mir, Sirajul Haq, Taqi Usmani all belong to the same network, whose source of funding and command center is one, which is Pakistani intelligence agency (ISI) and army.



Dear Muslim brothers! In this era, those traitors, who can't dare to spend nights and days in imprisonment, martyrdom, intimidation, migration, and hardships, who are not ready to sacrifice their soft cushions, who are not

ready to sacrifice their worldly pleasures, they dare not speak the truth. They can't get out of the life of sinful gatherings, delicious food, and other forms of luxuries, and can't dare walk for hours on foot in the mountainous regions; they can't bear hunger, thirst, wounds, pain, conflicts, and attacks, and they can't bear the dust in the path of Allah the Exalted. If they were to pass through such hardships for becoming the leaders of this Ummah, they would have never claimed such leadership, nor would have they distorted the truth. Ustad Yasir said: "It is better for this Mullah to sell tomatoes in handcart other than calling himself a scholar and distorting the religion." We also say to Taqi Usmani and all other palace scholars, "Why do you legitimize the shedding of blood of the Muslims and prohibit the shedding of that of polytheists and apostates for the sake of meager worldly gains? If you can't do anything else, start doing halal business, a few pieces of breads will be enough for your sustenance. So, why are you so suspicious about Allah?" However, Taqi Usmani has tried unsuccessfully to prove in his statements that Pakistan is an Islamic country where Islamic Shari'ah is enforced, we seek refuge in Allah from such evil.



We wonder how Taqi Usmani found the constitution of Pakistan as Islamic one, because the articles of this constitution are secular. And the like all other kufri constitutions of the West, the sovereignty belongs to the people, according to the constitution of Pakistan, while in Islam, sovereignty belongs to Allah only and He only possesses the legislative authority. And according to this constitution, the state religion is not Islam, rather secularism, which itself is a religion, although the foundation of the Pakistan was laid on the apparent basis of Muslim majority. And the kufr of democracy and secularism has already been elaborated in different publications of the Khilafah, including previous Aqeedah related articles of this magazine.



In short, democracy means all legislative power belongs to the people; it means the common people will decide upon right and wrong, and halal and haram for them, not the Lord of the worlds. Actually, it is a metaphor for the subjugation to the infidels; it is a system against the divine system. And it is satanic system where the decision of the followers of evil desires prevails, and it is the root cause of all the corruption and evil in the society, and from the very beginning, the disbelievers have

failed to set the example of an ideal society free from any sort corruption and evil based on democracy. This is because, a man-made system can never be an effective replacement of the system developed by the Creator. Yet, the evil scholars deem the democratic system of Pakistan an Islamic system. And the likes of them are the deviated scholars of Bani Israel who changed the religion of Allah by replacing Allah's haram into halal and vice versa.

A few years ago, in 2018, the Parliament of Pakistan passed the Transgender Act 2018, which was renewed a few months ago, and then the matter caused unrest among the people. It was said to be difficult for the people, but in fact, with this law, the Taghuti Parliament of Pakistan passed the homosexuality law in imitation of the West. Despite the fact that Allah the Almighty does not allow anyone to change gender in His Shari'ah, it has become allowed in Pakistan according to this satanic law. In Wild West, just like religion, sexual orientation is an option, and the same filth is being inserted in the countries of the Muslims like Pakistan. Allah, the Most High, says: **{So direct your face towards the religion, inclining to truth. [Adhere to] the true nature on which Allah has created human beings. No change should there**





be in the creation of Allah. That is the correct religion, but most of the people do not know}

[Ar-Rum: 30]

Elsewhere, Allah the Almighty narrates the words of Shaytan: {"I will certainly mislead them and delude them with empty hopes. Also, I will order them and they will slit the ears of cattle and alter Allah's creation." And whoever takes Shaytan as a guardian instead of Allah has certainly suffered a tremendous loss} [an-Nisa: 119]

Imam Abu Haiyan al-Andulusi interpreted {altered Allah's creation} as homosexuality, he said: "And in the general context of this verse, it is also included that Allah has created the desire for sexual intercourse for man in order to cause procreation in a special way, but the person uses it in adultery and lasciviousness, so it is altering Allah's creation. In the same way, effeminate men who pluck their beards or dress themselves for imitating women, or women who imitate men, and all those who have made prohibited what Allah has made lawful, and

all those who have made lawful what Allah has made prohibited."

Also in Tafseer Qasimi, Baidawi, and in others, homosexuality has been deemed a change in the creation of Allah based on this verse. And such act has been termed as haram.

This is the Tafseer of this verse.

And it has been reported by 'Abdullah Ibn Abbas: The Messenger of Allah ﷺ cursed the effeminate among men, and those women who assume the manners of men, and he ﷺ said: "Turn them out of your houses."

Shaykh al-Islam Ibn Taymiyyah said: When a person considers a haram by consensus to be halal, and a halal by consensus to be haram, or changes the consensus of Shari'ah, then he is a disbeliever and a murtadd according to the consensus of the jurists. [Majmoo al-Fatawa, vol. 3, p. 267]

However, this transgender bill was presented to the parliament for the first time in 2018 by the People's Party in Pakistan, which was ruled by the Muslim League-Nun party at that time, so all the parties quickly approved this law. By 2021, 28,723 people changed their gender, among them, 16530 men changed their gender to female, 12154 women



changed their gender to male, 9 men made themselves eunuchs, 21 eunuchs made themselves male, and 9 others made themselves female. And according to the bill passed in 2020, everyone has the right to change their gender as a result of the law.

According to this law, homosexuality was legalized in Pakistan, when this act is no longer deemed a crime according to Pakistani constitution, and homosexuals are not deprived of any civil right. So, whoever wishes to change his or her gender, he or she can do so, according to this kufri law. So it has turned out to be one of the reasons for the spreading of prostitution and immorality in Pakistan, and this is how this law prevents the natural process of procreation in the land of the Muslims.

In short, this is the law that abrogates the Islamic law of marriage and inheritance, and so on. Yet, this Taghuti scholar Taqi Usmani feels no shame at all in saying that the system of Pakistan is an Islamic system!

During the British rule of India in 1860, there was the law named Tazirat, and according to this law,



there were two types of adultery: normal adultery (or extra-marital affair), and forced adultery (or rape). Before the passing of this law, there was no such categorization of adultery in the history of Islam. According to this law, forced adultery was deemed a crime, but adultery with a woman, without forcing her is justified. But if the husband of a woman complains, then it would be considered to be a violation of his husband's marital right. But for the unmarried woman, then this was not a crime, rather it was a permissible act. Therefore, after the foundation of Pakistan, this same Taghuti law remained in the name of Tazirat law, when adultery was divided into two, adultery by consent and adultery by coercion. In case of adultery by coercion, the punishment is either death sentence or long-term imprisonment from ten years to fifty years. And in the case of forced adultery for the second time, the offender will be castrated. And the strangest thing is that the definition of adultery by force in the law of Pakistan also applies to a husband who has physical intercourse with his wife without her consent, although they say that there has not been such a petition yet, but if someone makes such a petition, this law will be applied on that husband.





Therefore, readers with sound intellect should understand how far away Pakistani constitution is from Islamic Shari'ah. Undoubtedly, evil scholars like Taqi Usmani are the perpetrators behind the legalization of adultery and other prohibitions of Allah, as they issued fatwa for portraying Pakistan as an Islamic country.

Let us give you another example of Pakistan's Shirki law; based on this law, Pakistani murtadd generals and rulers sold Muslim sisters and mothers to the infidels. As per an article of the constitution of Pakistan:

"Foreign affairs include educational and cultural agreements with other countries, implementation of other treaties, and extradition of criminals to foreign governments." [Chapter 4/Part I/Article 3/Page 223]

This is the dangerous law that is aimed at

destroying the Muslims in Pakistan. Who are the criminals? The real crime is changing Allah's religion for the enforcement of the laws of Taghut. In order to please America, the government of Pakistan handed over countless Arab mujahidin who were striving to teach the Muslim masses by running madrasas and who were running charitable institutions in Pakistan, but the Pakistani Tawagheet handed over all of them to America. Even thus cancerous sold its daughter Dr. 'Aafia Siddiqui to America for a few dollars. And among Arab women, some were handed over to the Americans and some are still in the prisons of ISI.

'Dr. Aafia Siddiqui was a Pakistani national, and her matter came to the media, because of her fame, while there many other women, whom Pakistan sold to the United States, whose whereabouts are still unknown. Ironically, Pakistan, the tumor cell in the body of the Ummah, is considered to be



Dar al-Islam and Dar al-Hijrah to the Taliban murtaddin, along with Fazlur Rahman, Taqi Usmani and Sajid Mir who still claim that the defending Pakistan's tyrannical system is defending Islam!! And on the basis of the aforementioned kufri article, Pakistan arrested "Aymal Kansi," who killed American soldiers, and handed him over to America. Besides, it also coordinated with the US Crusaders in martyring Shaykh 'Usama bin Laden.

And due to this article, at that time, the ISI sold many Taliban leaders, who did not obey ISI properly then, to the Americans, and among them was the former Taliban ambassador to Pakistan, who mentioned the story of his being sold out to the Americans in his book, but this poor guy has forgotten everything and is still circumambulating around Pakistan.

{Have you not considered those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will not obey, in regard to you, anyone- ever-; and if you are fought, we will surely aid you." But Allah testifies that they are liars}
[al-Hashr: 11]

Because of the cooperation with the infidels against the Muslims, Allah, the Lord of the worlds, deemed them disbelievers and called them the brothers of the infidels, so what will be the Shari' ruling regarding Pakistan, which cooperated with the infidels in security and espionage against the Muslims? In addition, these puppets of the West give wealth, training, and weapons to the infidels against the Muslims. In order to please the infidels, they filled the jails with righteous servants, killed hundreds- actually thousands- of innocent Muslims, and handed over a numerous Muslims to the infidels. Yet, these evil scholars of this cancerous state are calling this an Islamic republic, and Allah is our Helper against such their evil.

In short, the Taghuti government of Pakistan is the perpetrator of the following major violations of Islam:

1. Ruling by manmade law, implementing democracy, and holding Shirki elections
2. No enforcement of the Shari' Hudood
3. Every kind of Kufr and Shirk is allowed and promoted.
5. Women and men exercise equal rights.
6. According to the law of Pakistan, a believer and a disbeliever, and a scholar and an ignorant, all exercise equal rights.



7. Female leadership and empowerment is allowed and promoted.

8. Disbeliever can also become a leader and even the prime minister.

9. Alcohol, adultery, usury, homosexuality, and all other vices are legalized.

10. Acceptance of all international kufri and blasphemous laws

11. Allowing military infidels to build military bases in the country against Muslims and coordinating with them against the Muslims

12. Waging war against the mujahidin and the general Muslims

13. Befriending the disbelievers and subjugating to them

Pakistan has replaced Allah's Hudood with kufri penal

codes; it bombed and destroyed numerous mosques, and burned Quran; it killed numerous Pakistan has replaced Allah's Hudood with kufri penal codes; it bombed and destroyed numerous mosques, and burned Quran; it killed numerous righteous scholars. The Tawagheet of Pakistan filled the Kohat, Nawshaar, Gur

cemetery, Adiala prisons, and numerous other underground prisons with oppressed Muslims. They committed atrocities in tribal areas, such as Waziristan, Bajaur, Orokzai, Swat, and other areas. Just as the Hindu mushrikeen martyred Babri masjid in India, the Pakistani murtaddin conducted brutal offensive on Lal masjid and Jami'ah Hafsa madrassa using even tanks and cannons.





On one hand, this is their state of kufr, shirk, and atrocities against the Muslims, and their cowardice against the mujahidin is known to all. On the other hand, they failed in every battlefield against the Hindu mushrikeen, and they fled from the every battlefield, whether it was the Kargil, Siachin, Kashmir, or Bengal, and the historical picture of their humiliation is widely available still now, when you can see Pakistani army officially surrendering, comprising of about 1 lakh soldiers, to the Hindu mushrikeen in Bengal in 1971.

When the new High Commissioner of Pakistan goes to India, he was invited by the Indian authority to the National Defense College, where they held a meeting with him, and after that, he was taken to the room for tea, where the shameful picture of their Pakistani army was hanging on the wall. And not only that, but also the Hindu mushrikeen proudly took selfie in front that humiliating photo with the Chief of Military Staff of Saudi Arabia.

And with this, he expressed the strength of the relationship between Saudi Arabia and India, and dealt a political blow to Pakistan, just as the former head of ISI, General Faiz Hameed dealt a political blow to India with a picture of him holding a cup of tea in Kabul.

This is the level of courage and dignity of this filthy murtadd army of Pakistan, but when they get hold of helpless oppressed Muslims, they unleash their monsters on them.

We say to the palace scholars of Pakistan, including Taqi Usmani, "What is the point of your tiresome efforts for defending the Taghuti regime and the murtadd army of Pakistan and participating in their polytheism, apostasy, and oppression? Be afraid of Allah's punishment and give up supporting disbelief."

{And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors,





then you would not be helped} [Surah Hud: 113]

And we call upon the Talib al-'Ilm and Muslims of Pakistan to stay away from these evil scholars, because they will ruin your world and the Hereafter. Allah forbid, if you accept their words and support the murtaddin of this cancerous state, then you will remorse on the Day of Judgment, and Allah the Almighty will punish you severely.

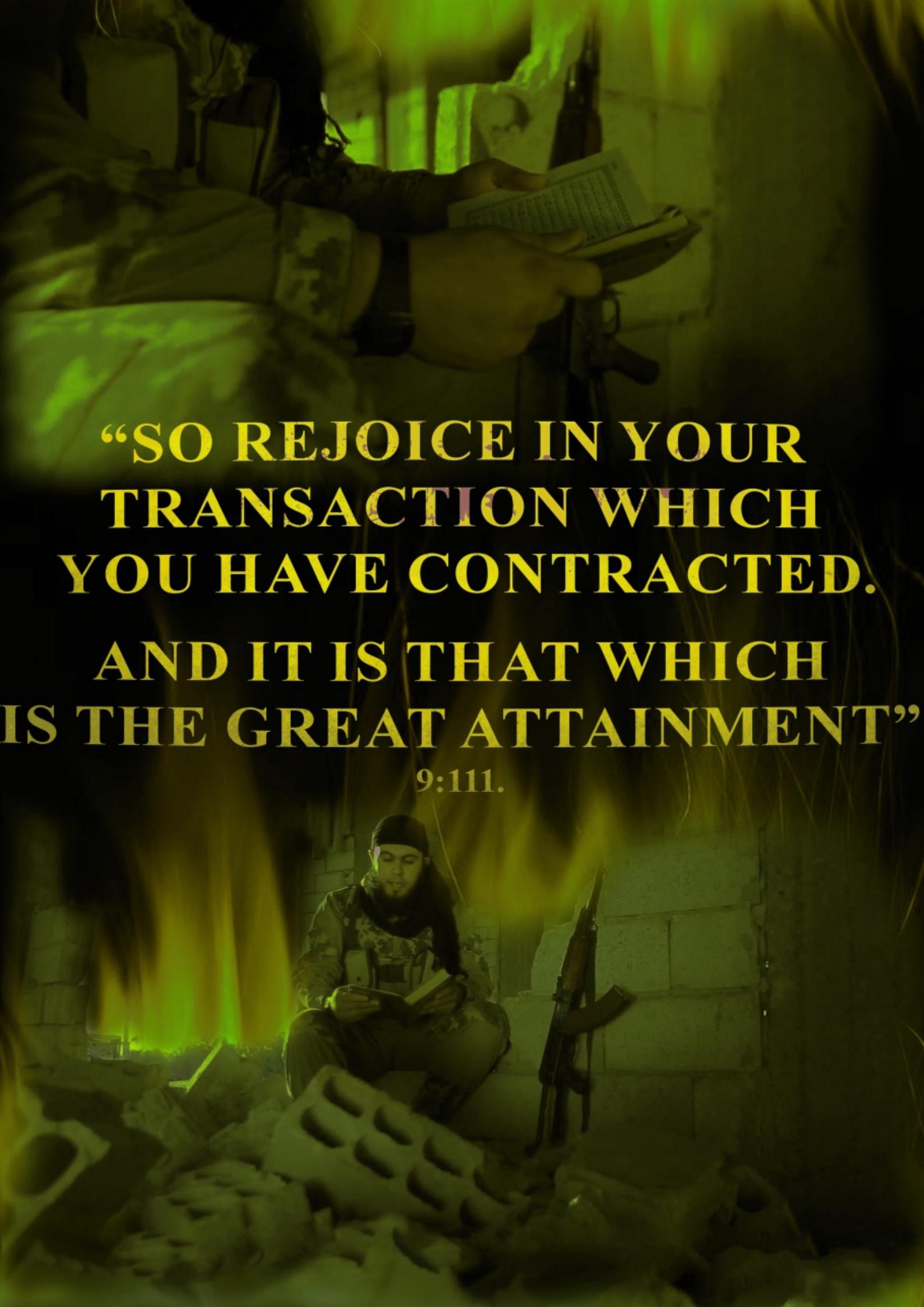
{The day, their faces will be turned about in the Fire, they will say, "We wish we had obeyed Allah and His Messenger." And they will say, "O our Lord! Surely we obeyed our masters and dignitaries, and they led us astray from the [right] path} [al-Ahzab: 66-67]

{And the Day the wrongdoer will bite on his hands [in regret] and say, "Oh! I wish I had taken with the Messenger a way."} [Surah al-Furqan: 27]

{And they could consider [that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and cut off from them are ties [of relationship]} [Surah al-Baqarah: 166]

So, O Muslims living in Pakistan!

The only way out of your actual religious, political and economic crisis is through Jihad fi Sabilillah; so wage Holy Jihad in the way of Allah under the leadership of Islamic Khilafah and implement Islamic Shari'ah in the region.



**“SO REJOICE IN YOUR
TRANSACTION WHICH
YOU HAVE CONTRACTED.**

**AND IT IS THAT WHICH
IS THE GREAT ATTAINMENT”**

9:111.



Abu Dhar, may Allah be pleased with him, said, “I was with the Prophet ﷺ one day, and I heard him saying: “There is something I fear for my Ummah than the Dajjal.” It was then that I became afraid, so I said: ”O Messenger of Allah! Which thing is that?” He ﷺ said: “Misguided and astray scholars.”

[Musnad Ahmad]



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